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## CALIFORNIA.

### REPORT OF THE INDIAN MISSION AT THE POTRERO, CALIFORNIA, FOR THE YEAR 1923.

#### "The Ramona Mission"



PERUSAL of the diary of this Mission for the past year reveals features both encouraging and discouraging, some successes and some failures, but upon the whole we have cause to thank God for many mercies and blessings.

Excepting for a few days at the close of the year, the work of this Mission was carried on in connection with that at Martinez, 60 miles from here. As in the preceding year, I alternated between the two Missions, Sr. Weinland accompanying me, furnishing the music at the services whenever necessary, and conducting a ladies' sewing circle at each station. In my absence from Potrero, Mrs. Pasquala Armijo conducted the study of the Sunday-school lesson, for which she is particularly well fitted. Miss Hester Linton was, and still is, our faithful teacher of the primary grade, while Mrs. Annie Laws usually presides at the organ.

That health conditions amongst our Indians have greatly improved, is shown by the fact that, while in the early days we lost a good many members by death, not once during last year were we called upon to mourn the loss of a member,



the funerals held during the year being those of adherents and strangers only. That the better care of sick made possible by our Infirmary, has much to do with these improved conditions, is clearly seen, though the better, more sanitary homes in general must also come in for their share of credit in appraising the reasons for the better health of the Indians.

In some respects such a congregation is much like a class in school. Those attending regularly and learning the lessons of life show encouraging progress, while those irregular in attendance and negligent in application lag behind. We have both classes. Over the one class we rejoice, while over the other class we must sometimes weep. Were it not that the civilisation of the white man, after many generations of tutelage, still falls far short of the ideal, we might often be tempted to give up in despair.

One proof of progress amongst our people is the readiness with which they have shouldered some of the local expenses of the Mission. On December 10th this section was visited by the most destructive wind-storm in many years. Trees were uprooted, out-buildings and several dwellings were demolished, and the west side of our church roof was damaged so that it had to be re-shingled. The day after the storm our Indians started subscribing towards the cost of new shingles, while the young men of the congregation did the work. They plan to re-shingle the other half next year, while the ladies, under Sr. Weinland's leadership, are raising the money to pay for repairs and improvements inside the church and Sunday-school room. Nor is this an easy task for our Indians at this time. Last summer market conditions were such that they were able to sell but a small tonnage of their apricots. The quantity that rotted varied from one to sixty tons per orchard. Nor was it the Indians only who sustained such losses. In fact, the Indians secured better prices and better sales than did their white neighbours. The causes for this failure lie too deep for discussion here. All we can do is to blame it on the war, and let it go at that.

One item in the church diary gave no little concern. Though the services were held without a break, largely through Mrs. Armijo's kind assistance, the Pastor's bronchial trouble, of long standing, again made its appearance, and such items as "throat bad," "voice almost gone," mar the record of the early months. Finally, in June, came the climax, bronchial pneumonia, and a forced vacation, spent with our daughters at Ventura. At our earnest solicitation the Provincial Elders' Conference relieved the tension by sending Br. and Sr. E. H. Oerter to take charge of the Mission at Martinez.

Thankful for this extension of time we hope to minister to these dear people a while longer, and ask your earnest



prayers on our efforts to bring many more of our brown Brethren to a knowledge of salvation through Christ Jesus.

Sincerely yours,

WM. H. WEINLAND,  
CAROLINE Y. WEINLAND.

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### REPORT OF THE MORAVIAN INDIAN MISSION AT MARTINEZ, TORRES RESERVATION, CALIFORNIA, FOR THE YEAR 1923.

In order to give Martinez its proper share of attention, Sr. Weinland and I made our headquarters at this Mission during the early part of the year, going to Potrero on alternate Sundays to hold services there. On the Sundays on which we were absent from Martinez, Br. Martin Lopez held Sunday-school for his fellow-tribesmen, and in this way the greatest regularity in the Sunday services possible was maintained.

Our church and parsonage are both in good condition, but the fences were down and the out-buildings needed repair. By hiring an Indian to help me these defects have been remedied, in part at least. If the missionary had time, strength, and the means, the Mission property could be utilised as a Mission farm, which would not only contribute towards the support of the Mission, but it would also serve as an example to the Indians of thrift, a lesson which they are learning, but, oh! so slowly.

During the year outside whites, who do not understand the Indian nor his actual needs, kept up a constant propaganda against the Government and Government officials, which had a bad effect upon the Indians in general. Consequently the best we could do in our Mission work was to hold our own—advance was impossible. But that even this was worth while is shown by the fact that *our Moravian Indians have the reputation as a class of being the most industrious and the most progressive Indians of the Reservation.*

Hearty thanks are due to our friends of the First Moravian Church in New York City, who supplied Sr. Weinland's sewing circle with materials, also to our friends at Salem, N.C., who sold the dolls made by the Indian women, making it possible to buy more materials from which comforts and clothing were made and distributed to needy Indians. Nor would we forget to thank our Christian Endeavour friends who again remembered both the Indians and us personally with generous gifts at Christmas.

Realising that one man could not do justice to two Indian Missions sixty miles apart, Provincial Elders' Conference called Br. and Sr. E. H. Oerter to the work at Martinez, of



which they took charge on December 16th. Most earnestly would we commend these new workers to the prayerful interest of all friends of Indian Missions.

WM. H. WEINLAND,  
CAROLINE Y. WEINLAND.



## NICARAGUA.

### ABSTRACT OF THE ANNUAL REPORT FOR THE YEAR 1923

**S**UMMED up in statistical figures, the work of our missionaries in this field during the year under review presents much cause for encouragement and for our gratitude to God. Two hundred and forty-six persons were confirmed, and one hundred and forty-seven converts from heathenism were baptized. The total increase of members was 633, or of communicants, 155. The total membership is now 10,107; the enrolment of the Day-schools, 1,212—a net gain of 15; the Sunday School enrolment, 4,843—net increase, 401.

The President of the Republic of Nicaragua, Diego Manuel Chamorro, died on the 12th of October. Our congregation in Bluefields held a memorial service, which was attended by all the officials of the town. The Vice-President, Bartoleme Martinez, succeeded at the helm of State.

At Pearl Lagoon the banana plantations have again been a failure, the plants having been destroyed by a blight. This has had a very unfortunate effect upon the economic condition of our people in that region, and several families moved away in search of a livelihood. But a new enterprise has been started at Bilwi, near Twappi, "The Bilwi Timber and Banana Company." To judge from what is under construction—the wharf extending far out into the sea, the saw-mill, and the railroad, surveyed and partly graded to the Wawa district—this undertaking has come to stay, and may work great changes along our middle coast region. Not only are Creoles and Indians being employed, but also white people. This project will affect Yulu and Twappi, and we have taken steps to secure a place in Bilwi for the erection of a chapel. We need a special man to travel and keep in touch with our young men who have gone away in search of work. For



instance, in the Cape district quite a number of persons have temporarily removed to Honduras in search of employment.

So far as the outward growth of our Mission is concerned, the outstanding feature is the organisation of Musawas as an out-station of Sangsangtá, and the sending thither, as a lay assistant, of Brother Demetrio and his wife

Almost the whole tribe of the Sumus on the Waspuk is seeking after light, and more than two hundred persons have applied for baptism. My own observation among them during my visit in May led to the conclusion that the Spirit of God is mightily working among them and has already brought about a great change, which shows itself in the appearance of the people and their town. So, too, from Asang, our most western post on the Wangks River, we have extended further west, and have reached heathen living at the Falls. It is very encouraging to note how in every village a nucleus of Christians is formed, and how they in their turn act as lights for their environment. Our evangelists have reached as far as Raiti, and from there the next, and last, step on this river will be—Bocay. Up to October Asang had been the furthest point where we had a place of worship. But on October 7th a meeting-house was dedicated at Keplapini. Adrian had previously made several trips thither and had held services in the house of a heathen. But by the quickening power of the Spirit the people became dissatisfied with having to worship in a heathen home. We now have 16 communicants and 32 baptized children there. And from them the influence of the Gospel is penetrating westwards, and not a few in the district have applied for membership.

Along the Lower Wangks River we also have cause for rejoicing. There used to be a terrible gap in the work between Wasla and the Cape, a list of utterly indifferent heathen villages. But in Nitario Kinsman, of Awastara, we found a man who, with his wife, was willing to move from home and, for the sake of the Gospel, go to live in Anris. This is something specially noteworthy. For a Miskito to leave his much more pleasant and far better region of the coast savanna, and go to a mud-hole, swarming with mosquitoes, an utterly heathenish region, too, like Anris, that means much. In November we had the privilege of dedicating the house in which he lived as evangelist. It will also serve as a meeting-house for the present. And Nitario believes in the ultimate victory.

Irlaya also, near Cabo Gracias, became a more definite centre by the placing of Timothy there as a helper. A meeting-house is under construction.

In the Wawa district, with the last baptism at Tuberus we have brought almost the last heathen into the fold.



In the region that has Wasakin as a base, there is only one heathen family left in Tunky and nineteen heathen at Igh. The other sections are wholly under the influence of the Gospel.

When we seek to judge of the inner life of our congregations, we can judge only by appearances—and we may be misled by these. In our older congregations we have to lament much lethargy and even coldness. Agencies of the evil one have been at work to undermine our authority and influence by belittling our work; and not a few give attention to the slanders that are spread. We are coming more and more into contact with the outside world. How we wish that with the influx of foreigners such might come who would stand up for Christ, and by their principles support the cause of religion! But, apart from this, lawlessness is terrible and crimes often go unpunished. In addition, the lax discipline of some other Churches proves a hindrance, and false doctrines seek to gain adherents among our people.

Yet we have also much to encourage us. Almost all the congregation reports speak of fair church attendance and of faithful and large participation in the Holy Communion. The people are thankful for the word of God. Many maintain their child-like trust in their Saviour and rejoice in the privilege of prayer. One old member said to his missionary: "Well, my parson, it is many years since you taught me the way of the Lord. Oh! how I thank you! The Word becomes daily more precious to me. I am getting old and sickly. Maybe, when you return, you will not see me. My sleep will have come. But I praise the Lord that we will meet in the house of God above."

We are glad to report that we have had a record number of marriages this year; for this means that in the case of many a decisive victory has been gained in favour of a wholly Christian life.

Whilst in some congregations superstitious regard for the "Spirit Uplika" (so to say, Christianized medicine-men and mediums) still exists, we have not a few people who oppose these frauds, on Biblical grounds.

Gradually our people, Creoles and Indians alike, are coming to more and more realize their own responsibility for the financial support of the Gospel in their midst. One missionary reports: "Financially we have raised about \$200 more than last year, in spite of the growing difficulty of obtaining ready cash." The total receipts of our Bluefields congregation were \$5,861.76 (say, £1,221).

G. GROSSMANN,  
*Superintendent.*



### PEARL LAGOON.

Spiritual work at the station has proceeded smoothly, the customary meetings and services having been kept regularly, with fair attendances. Those who are still at home are very faithful, but, alas, there soon will be scarcely anyone left here. Owing to the fact that the town is nearly void of possibilities to earn any money, most of the people, and among them some of the best we have, have gone to Great River and other places to seek employment.

One of the candidates in Haulover was bitten by a snake during the time she was under instruction. When she was gradually recovering from this bite, she was again bitten, and this time in her own home. This was the eleventh time she had been bitten by snakes, and now the people were convinced that some one "had sent" the last snake to bite her and to end her days. She was also very weak indeed. Her uncle, who had attended her, had almost abandoned hope, when your missionary came to the house one day. And now again we could see what prayer can accomplish. Her pulse could scarcely be felt when he arrived, but after the prayer it revived remarkably and the patient was able to take some nourishment. He went there every day or every other day for a week; she regained strength gradually, and to-day she is perfectly well. This means a great victory for the believers, as well as for the faith of the woman herself. "Glory to God."

The school in Haulover is in general advancing promisingly. Sunday-school and Day-school are fairly well attended. Good attendances are always noted at the services. The helper who was conducting the Sunday-school here has also been compelled to go to Great River to seek work, so there is at present no one to take care of this promising branch. We could not see it given up, or even interrupted, and so Br. Haglund has gone down there every Sunday morning before service to keep Sunday-school. Frequently he returns there again in the afternoon to conduct service.

In Raiti Pura there has been some progress in our work. We have again baptised an infant, which occurrence has been rare for years. During the dry season a road was made between Pearl Lagoon land and the village Raiti Pura, across a large swamp about 700 yards wide. A canal about 4 feet wide was dug, and the earth placed on one side to make the road. One of our Lagoon helpers headed the work, and the people from Raiti Pura gave free labour, we furnishing some refreshment while the men were working. The road will have to be improved in the next dry season before it can be said to be good, but it will be of great importance in the



future for our people over there. At present many would come to Lagoon if they had their own boats. If they can walk it will be better.

The work in Tasbapouni is promising. The members attend morning service very well, and Mr. Porter has the choir in good condition. It was a real surprise to me to hear how they sang at Conference and at services. Mr. Porter is a great help to Br. Watson with the young people and in the Sunday-school. Moreover, the congregation enjoys the organ music. The people have cut plantation for Br. Watson and Br. Porter, and they have also assisted in putting up a kitchen for the teacher. The paying of school fees is, as it has always been, a troublesome matter, but since the teacher depends on it for support he has to collect it himself, and is trying his best in every respect.

A hope long entertained by the missionary of this station has at length been realised, for in June, 1923, a little gasoline boat was purchased for his missionary efforts in this Province. The name "Suecia" has been given to the boat, as friends in Sweden will have to secure the greater part of the purchase price.

The old Mission House, which always looked so "closed up," has changed its appearance, for a nice wide verandah has been added to the south gable. A number of repairs have also been undertaken, and more are still to come in the immediate future.

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### WASLA.

The Sunday-school here has an average attendance of 315, 184 children and 131 adults. The Day-school attendance averages 83. Br. Danneberger had the joy of baptising 10 adults and confirming 12 in Bilwas Karma, and in Wasla he confirmed 7, among whom was old Chief "Hendy," who apparently was deeply touched on the solemn occasion. In the latter station he has forty persons under instruction.

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### ACTIVITIES ON THE UPPER WANGKS.

Reported by Missionary F. E. Schramm.

Returning from a missionary journey down and up the River Wangks, holding services and administering the Holy Communion at Wirrapani, San Carlos, Asang and Sangsangta, Br. Schramm writes that Sunday, November 4th, 1923, was a great day at Sangsangta. From ten villages 48 adult heathen had gathered there for baptism. There were seven from Sangsangta, six from Kringkring, nine from San Carlos, seven from Krassa, ten from Asang, one from Kiplapini, three from Tilba (Tilba is far up among the falls of the river),



two from Waspuk Mouth, two from Bukbuk, and one from Saupana. At the same service three adults were confirmed.

In the afternoon of Monday, November 5th, 57 heathen children and six children of Christian parents were also baptised. Then, following this baptism of the children in the church, 14 couples were married. And, to complete the record of this eventful series of services, one white man was married, Monday evening, in the mission-house.

Later, another interesting series of weddings took place. On November 9th, three couples living at San Carlos were married in the meeting-house there. Then another couple, the first Christians at Bukbuk, were married at Wirrapani. Finally, a coloured man, living at Sangsangta, who had resisted the advances of the missionaries for a long time, was married too.

Plans have also been made, God willing, for a great ingathering at Musawas, where Demetri is labouring, some time in February. About two hundred Sumu adult heathen are under instruction for baptism there.

"We earnestly desire the prayers of all the dear Christian friends in the home Provinces," Br. Schramm writes, adding, "Please remember the workers and their flocks on the Waspuk and Wangks Rivers."

The letter from which these interesting facts have been gathered was hurriedly written by Br. Schramm on December 18th, 1923, when he discovered that a motor boat was coming up the river. This, he said, seldom happens, but a "mahogany-man" had unexpectedly come up to make a contract with someone, and he immediately took advantage of the opportunity which this offered to send some word to the "outside."

Then with a little touch of humour he adds this little bit of experience from the daily life of a missionary in the tropics. He says that they are daily led to remember the experiences of the poor Egyptians, as told in Exodus 8, 24, when Egypt was plagued with the swarms of flies. "In the morning, when we go outside of the house, we cannot stand the many flies, which are called 'pus,' a kind of sand-fly, which bites fearfully. Wherever we go, we have to carry a pot, or tin, containing some fire which makes a smoke that drives the flies away. This makes it especially hard for the poor babies, who like to go out into the fresh air to take a walk with father or mother. The flies make this simply impossible. In no other year have these flies been so numerous. They are a special 'Gift' of the tropics!"



## DEMERARA.

### EXTRACTS FROM THE STATION REPORTS FOR 1923.

*Graham's Hall*, the parent congregation, is showing anxious signs of decreasing vitality. The old connecting links with the past are being lost—very few remain—and a great deal depends on the importation of new blood into the congregational system to sustain life and energy. A stable Christian life lived very near to God is very much desired among members of the church, in order to counteract the tendencies of the age, which are not only materialistic but morally downgrade; a firm stand for clean, righteous living has to be made by the older members especially, whose example and influence should not be wanting in time of need. Christ in the heart must be the goal of our endeavour in pulpit, pew, and class, and should be illustrated in public and private life.

If the drainage and irrigation schemes for the coast-lands materialise, it is hoped that a growing population around the station will help to check the continuous numerical decrease with which the district is threatened. The dilapidated condition of the much too large mission-house remains an eyesore, to remove which needs funds which we cannot yet muster.

*Queenstown* rejoices in the accession of 24 new members to its communicant roll, many of whom are still in their 'teens' and need the fostering care of the Church, which is thus provided with work of a delicate and patient character. Though third in historical order, *Queenstown* is proving herself the solicitous mother among the congregations, extending always a willing and ready hand to the others in their uphill climb. Especially tender is she towards her two filials—*Calvary* and *Perseverance*—who seem not slow in adopting the spirit of their nursing mother. Growing, and being happy in the service of others, is the rich experience she is making, and we would ardently pray that she may abound yet more and more in this grace.

*Perseverance* with holy jealousy endeavoured to carry the lead of the new out-stations, and has successfully done it in almost every particular: she has more than doubled her last year's receipts, meeting her financial obligations; she has been able to contribute her surplus to the sustentation fund of the province. Remarkably successful were the Harvest Festival and Missionary Lovefeast celebrations.

*Calvary*, the darling but not the spoilt child of the mission, is still doughtily struggling against great odds. Depleted largely of her manhood, she depends on the support of the devoted sisters, backed up by the few remaining brethren. The cost of rental and travelling greatly retards the accumula-



tion of funds sufficient to start the building of the contemplated new church. The amount at credit, thanks to a donation from Messrs Curtis and Campbell (standing friends of our mission), a grant from Mission Board, and smaller sums from friends at Graham's Hall and Queenstown, is 350 dollars. We are most anxious to have the building erected as a church home for the dear folks of this ambitious and earnest little congregation. Can none of our friends abroad come again to our aid with a liberal donation? My ministrations to these country filials act as a tonic to me when I return of a Sunday evening to preach in town, affording me the sweet experience of the promise: "As your days so shall your strength be."

Reporting on *Tabernacle*, Br. Grant says that the regular work of that congregation and its filial—Victoria—was maintained during the year under review under many adverse circumstances, chief among them being the serious illness of the pastor and his family at different periods of the year, and the recurrent floods of the district, which, despite local and Government endeavours, again dashed our hopes and disorganised our plans. Added to these was the loss by removal of some of our best workers to more fruitful fields. The best that could be done was done. The annual revival services during the Lenten season cheered our hearts.

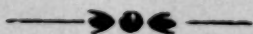
Spiritually we had much to fight against, often finding ourselves alone in our witness against the worldliness of the community. Many months have been periods of heart-break and tears. But the gracious promise that "they that sow in tears shall reap in joy" is already proving true again in our experience, and there are not wanting signs of a coming spiritual harvest.

The re-organised Women's Mite Missionary Association did yeoman service, and was a source of much cheer and helpfulness. Death removed from our midst some of our most prominent members.

The Day-school at Victoria had unfortunately to be closed from lack of financial support.

JOHN DINGWALL,

*Superintendent.*





## SURINAM.

### EXTRACTS FROM THE ANNUAL REPORT FOR THE YEAR 1923.

**W**E have a hard battle to fight here on two fronts. The one enemy is the indifference of our people, the other enemy is Rome.

God alone knows whether we shall be able to hold our own in the long run in this warfare. We confidently hope it may be so. However, before we say anything about these enemies we must say something about ourselves—about the fighting force which has to sustain this conflict.

We numbered here in Mission service in the narrower sense of the word at the close of the year, not counting those missionaries who were on furlough, 30 Europeans and 15 natives—and, in addition, 30 European ladies, 9 of whom were nurses.

(The Report goes on to speak of the losses in the staff which were sustained during the year by death and by final retirement from the service of the Mission, and of the spirit of unity and enthusiasm for the work which had prevailed among the workers of all classes and colour, and the writer then continues as follows).

Oftentimes, as we face our work the feeling comes over us that here a gigantic task has been entrusted to us in the face of which we are powerless. Think for a moment of the fact that each new missionary is confronted with the task of having to proclaim the Gospel, and to have intercourse with the people, within a short time in two foreign languages, viz., Dutch and Negro-English! How often does it not seem to us as if, whilst battling to find the right expression when preparing one's sermons, oftentimes one's best thoughts are either lost altogether or are watered down, so to speak. And after one has mastered the languages one has to face in our Town congregations audiences that are very much more mixed than is the case in town congregations at home. There are people present who are intellectually strong and active, alongside of others whose minds are wholly undisciplined. For such as these last-named a sermon is, strictly speaking, much too unintelligible—in their case the better way would be to talk matters over face to face. This can be done successfully by a missionary in one of our *country* congregations in a small gathering; but in Town it is not possible. On the other hand, in order to meet the requirements of the "intellectuals" the missionary needs to be well educated and to know practically everything.



*Indifference.*

We remarked before that one of the forces by which we are opposed is the indifference of our people. Of course, there are praiseworthy exceptions, which we would not ignore; but as a rule it is as we have stated. One cannot help thinking that, as, for example, the Domburg Report for the year under review states, there is frequently a spell which binds these people—the spell of immorality, superstition, and witchcraft. All these things, again, give rise to a network of lies over against the missionary. Only now and then is the veil lifted, and some sad picture revealed. And how many pictures of this description do we not know! And the longer one is here the more can it truthfully be said of everyone of us missionaries, that it is his heartfelt desire that our people here, to whom his strength is dedicated, and whose children he gathers around him in place of his own children, whom he has had to send away to Europe, might be saved from their hollow half-heartedness.

*Roman Catholicism.*

The other enemy against whom we have to wage a desperate warfare is Rome. With its forms of worship appealing so forcibly to the senses, and with the easy road it makes to heaven, it readily appeals to our people. In Town Rome has outstripped us in numbers by about 2,000 members; in the country districts *we* are stronger by about 7,000 souls. But of what use is that to us if the emigration from the country remains as it is, whereby during the past year again we have lost roughly 750 members? During the year under review we have not progressed numerically in Town as we used to do—surely, those 750 from the country ought to have figured in the town statistics; instead of which there is a small *decrease* there. Now, we do not mean thereby to say that these people have all joined the Roman Catholic Church—for the most part they contrive to hide themselves away in the town, in order to evade the payment of their Church dues. On the other hand, we certainly do not know how many new members Rome gains at our expense. It is just these differences between ourselves and Rome which embarrass us in our arrangements concerning Church discipline and Church contributions. These very things tend to drive our people straight into the arms of Rome.

Now, if we are placed here in the first instance to build up as large a Church as we can, then the sooner we drop these disagreeable arrangements the better—our sole object being to gather together as many people as we possibly can. But if we are here for the purpose of training the people, then it is clear that we must in general adhere to our customs,



or we must at least be very careful what changes we make, notwithstanding the danger there would be of Rome gaining more ground still and possibly becoming the dominant Church in the land. To me it is quite certain that we have got to choose the latter of these two roads, however much the world at large may laugh at us as fools who are standing in their own light. Speaking generally, I think one is right in saying that our people recognise very clearly the higher but more unpleasant nature of our intentions and work, and of late years especially have been more alive to our antagonism to Rome. I do not believe at all that we are standing in our own light, if only we remain faithful and true to ourselves and our own peculiar ways, and above all to our Lord, and take no part in the watering down process which is so common at the present time. At the same time we shall do well to refrain from skirmishing in words with Rome, as is done here by some others. Rather, let us employ our God-given strength as fully and as faithfully as possible in building up our congregations inwardly—that will be the best kind of warfare we can wage against Rome.

We might speak of our money troubles as another enemy with whom we have to contend here. But I would not like to do them the honour of placing them on an equal footing with our other troubles. We are always in danger of attaching too much importance to this kind of trouble, and letting it gain the mastery over us entirely. Valuable spiritual work God will not allow to suffer for lack of means. The past year was in this respect oftentimes difficult and anxious; but the Lord has not left us alone. At the time of writing, our troubles have not yet been removed—indeed, we have no notion how we shall be able to pull through in the new year. We are economising and retrenching to the utmost of our ability—we are each of us doing more work individually than we did before, and some have relinquished part of their salary, which is none too big for here, in order to help on a bit.

It would have been a good thing if, in these times of scarcity, financially, the sources of income which exist in our congregations could have been more effectually tapped by their being admonished to make larger contributions. A great deal has been said on this subject, but the result has been nil. The cause of this is to be found, in the first place, in the economically bad times through which we are passing just now; but principally in the indifference of the majority of our members. Church taxes of this description meet with but little sympathy. On the one hand, the people think that the Mission with its businesses has bushels of money; and then they fail to see what becomes of the money they give. Much rather will they give it for local church purposes.



These Church contributions which the people are to be trained more and more to give are part of the cross the missionary has to bear. He has to be constantly speaking about it and admonishing his people, in order to some extent at least to get the money together. By nature the people are opposed to it. If they are known to have any money, one is almost obliged to stand behind them in order to abstract it from them. Otherwise, it will be spent on other things, although they know that they are in debt to the Mission. This inability to handle money properly is something that is evident also in the case of people who are otherwise quite wide-awake. Ultimately, it is only a change from within that can help us over these troubles.

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### The Schools.

Coming now to speak of our schools, we must begin with very special thanks to God. Here we can really speak of progress. In the first place, as regards numbers we can state we exceeded the total of the previous year by 340 scholars—the total number being 3,793. The reason for this is in the first place that, apart from the goodness of God, the Roman Catholics suddenly declared that children of other Churches who attended their schools would now be expected to attend their religious instruction classes. Although no one can deny them the right to do so, nevertheless this matter, coming as it did just at this time and so suddenly, made a very bad impression, which in turn gave rise to a violent agitation against Rome. Many Protestant parents took their children away from the R.C. schools. That may have helped us too somewhat. But on the other hand we can confidently claim this increase to be a sign of increasing confidence in our schools. This was not so a few years ago. We have therefore every reason to be thankful. We must now see to it that we have truly Christian schools; otherwise our schools have no right to exist. If, however, they fulfil this condition, then they may become a great support to our Mission work in general—which is in part the case already. Accordingly, we are urging our missionaries more and more to keep an eye on the religious instruction classes, and to take part in this instruction themselves in the upper classes. The other way, which has long been taken by us too, is to prepare our teachers carefully. Too much attention cannot be given to this matter. To be sure, as compared with former times we are in a much better position to do this, owing to the fact that our teachers receive from the Government the same salaries as those employed in the State schools. In this way the danger is removed of valuable men leaving our service for temporal reasons. In this connection we would also state



that during the past year two of our teachers were found willing also to conduct religious services. Should we have further success with this combination of school and church work, it will be a great outward and inward help for us, especially in the country districts.

Speaking generally, we may say that there is in our people a wonderful desire for learning; only unfortunately it tends more towards science, languages, etc., and not so much towards agriculture and other more productive callings.

### The Old Mission.

#### (a) *The Town.*

Our City Mission is becoming more and more important. It has sought to influence the population for good by means of a variety of scientific and technical courses of instruction, by lantern lectures, by its library, and in other ways. Our churches could hardly do without its assistance any more. We are glad that the teachers take part in the various courses voluntarily.

The church activities here in the town have pursued their even courses throughout the year. Our people prefer the evening services—the *men* too. Nevertheless, it is for us a source of anxious thought in what way we can not only keep up this outward form of religiosity permanently, but more especially how we can impart to it more depth and spirituality. Folk in tropical countries are free from care, and are a happy people who do not look far ahead. Therein lies the danger of their being superficial in their religious life. And yet, we cannot change the character of the people; and accordingly we must not expect them to think and to act as we do. But how far may one go in making concessions? Sin is, and remains, sin. All we can do is to try again and again to lead our people into a deeper knowledge of sin, in spite of their easy-going manner of life, and in connection therewith to create in them a greater longing for salvation.

#### (b) *The Work in the Country Districts.*

Numerically we are annually losing ground more and more in the country districts. Possibly the ever-increasing unemployment in the Town will gradually frighten the people away; on the other hand, the people who live away from the Town are also not well off, on account of the low prices they command for the produce of the land. We were compelled, owing to this reduction in numbers in the country, to effect retrenchments which necessitated individual brethren being entrusted with districts which were much too large for them. This can only result in the work being done superficially.



The district along the *Para River* is one of the most difficult to work. Here we have continually to contend with severe attacks on the part of heathenism; and yet this is a district which has repeatedly given us specially strong types of Christian character. Nor is it accidental, probably, that the Roman Catholics are particularly alert here!

If we go up the *Cottica River* we come to Charlottenburg, which is outwardly one of our prettiest stations. But its situation is very lonely; with the result that the members have first to assemble in their boats from the neighbouring districts. Anyone who has been present at Charlottenburg on a Sunday morning will not so soon forget how from all sides the boats arrive noiselessly on the mighty stream, with the forest on all sides, and deposit a gay and happy company of people, making the lonely place all at once quite lively. Unfortunately, both here and at the out-station of Charlottenburg the population is decreasing.

It is sad to see how, in the middle reaches of the *Saramacca River*, the Creole population is disappearing, or is becoming subservient to the British Indians. The cocoa plantations which formerly flourished here have either been destroyed by disease or they are abandoned because it does not pay to keep them going. In this way, the middle reaches of the river grow more and more silent, and its banks are being covered once more with dense forest.

We cannot leave our work in the country districts without referring to the leper work at *Bethesda*. A special source of sorrow for the patients was the almost simultaneous departure of three nurses who had long served among them. First of all, Sister A. Seeliger, after serving sixteen years; then Sister Ph. Stuhlfaut, after twenty-five years, and Sister Christina West, after twenty-three years of service. The vacancies have been filled by three new nurses; but they have not had it easy to begin with. Some of the patients are spiritually awakened, and exercise a good influence over the others. Bethesda is as full as it can be, and it is becoming increasingly necessary to build a separate home for children. Humanly speaking, the work which our sisters are doing with unremitting courage among these people is so far hopeless, and they greatly need the support of unseen hands.

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### The New Mission.

#### (a) *The Bushland Mission.*

In the manning of the stations in this sphere of our work there has been a good deal of difficulty for various reasons. On this account two of our large rivers are at the present time entirely unoccupied, viz., the Marowijne and the



Coppename. In both instances the stations coming in question urgently need re-manning; for not much good can be done among the people by occasional visits only—what they need is permanent supervision and training. They cling most tenaciously to their belief in spirits, and especially to their fear of the spirits. Let no one talk about the childlike, happy state of the heathen. If one has only looked these people here and there in the face, one can see that they live in constant fear and uncertainty. They can at best be likened to a child which has to make its way by night through a dark forest—behind every bush it thinks it can spy a pair of glistening eyes; every noise it hears suggests to it the stealthy approach of footsteps. This is the state in which the Bush-Negro lives continually—everything fills him with fear. For this reason, between his own village and the river he likes to leave a fringe of uncut forest, in order that when “*Dame Sickness*” comes travelling along the river she may not see the village. Above all else, they are afraid of one another, because, as they believe, each one can bewitch the other; and this gives rise to much untruthfulness besides fear.

This their fear, too, prevents them, except in rare cases, from becoming whole-hearted Christians. For one thing, the individual can hardly dissociate himself from his family connections, which hold him bound by means of inflexible customs, against which it is dangerous for him to transgress. Then, too, the ideas which they have imbibed from childhood still have too strong an effect on them. Even if one is a Christian, he still continues to do all that is necessary in order to appease the spirits. If one only considers how much superstition there is still to be found in so-called Christian nations, hundreds of years after Christianity has been introduced among them, one will not so readily find fault with our Bush-Negroes. Those who are supposed to know the Bush-Negroes well, maintain that at the present time there is a great desire among them for something new—that they are beginning to see that their former life had nothing to offer them but fear and terror. In this connection I am reminded of an experience I had in the thoroughly heathen village of Zantigron, on the Saramacca River. Among the dark figures, most of whom were almost quite naked, I was struck by the appearance of a properly clothed girl. She declared herself to be a Christian, and expressed the ardent wish that we would come and tell them about Christ. I shall not so soon forget the shy and yet longing look of her eyes—it was as if she said to us, “*Come over and help us!*”

But the Bushland Mission, with the exception of the district on the Suriname River, is, when all is said, small and very expensive. Comparatively speaking, there are of neces-



sity many workers stationed along only a small strip of land by the water's edge; and the river journeys cost a great deal.

(b) *The Mission among the British Indians.*

This sphere of our work is centred around the two posts in Town and at Alkmaar. After the death of Br. Wenzel, the work in Town was in rather a poor way. Finally, in October, 1922, Br. Karsten, who was at one time in the service of the Gossner Mission in India, took up the work. He did not find the small, shepherdless flock in a very promising condition. It is this branch of our work which has suffered most through the lack of workers, and especially of native assistants. We have a wide field before us, but few labourers. And if, in addition, it is true, as many say, that to these British Indians, with their ever-increasing numbers, the simplicity of their manner of life, and their tenacity, belongs the future of our Colony, then there is for this reason all the more cause to win these people for Christ. If we miss the right moment for action here, there is a great danger looming in the distance for our Old Mission. At present the British Indians are still living on the religious capital, so to speak, which they have brought with them from India—and that is not small. But in the case of later generations this tie with the homeland is loosened, especially as no fresh immigrants arrive any more. Already one gets the impression that the worship of mammon has gained the mastery over many of them. What a grand thing it would be to win these people with their great gifts, and with their often classically beautiful features, from darkness into the bright light of Jesus Christ!

Our second station among the British Indians is situated at Alkmaar, on the Lower Commewijne, which is comparatively thickly populated. The station owes its existence entirely to Br. Legêne. It is beautifully situated on a bend in the river. The work here has for its centre the care of the Children's Home with its forty-eight inmates. Br. Legêne is utilizing his hard-earned furlough for the purposes of a propagandist tour in our North American Provinces. Meanwhile, Br. Fliegel, a new acquisition, is in charge, assisted by the native evangelist Sriman and another. A Danish lady, nurse Nissen, is also a great help in the Home. Unfortunately, the confusion of tongues is great in this establishment. Dutch is still the only medium of communication between them all. This work among the children cannot be valued too highly. God grant it may bear rich fruit in the time to come.

(c) *The Mission among the Javans.*

It is strange how little one can get to know about the Javans. Their industry is praised, their faculty for neatness,



and their quiet way of doing things; whilst, on the other hand, they are often blamed for their gambling habits and also for a certain tendency to steal. They are indeed a people who pass in and out among the other nationalities here almost inaudibly. For that reason but little thought is given to them, and one is satisfied to accept certain criticisms regarding them, e.g., the afore-mentioned one as to their thievishness, and to apply these indiscriminately. It must be admitted that those Javans who come here on contract are not always the best elements. Nor have they much chance of improving during their stay at the depôts and on the voyage out; and this is the case, naturally, with the women in particular. The better elements among them have been brought here as a result either of persuasion or of deception. One of our evangelists, for example, came here owing to his being told, when as a faithful Mohammedan he wanted to go to Mecca on pilgrimage, that he should by all means come to Surinam, as it was quite near! Without doubt, there is a good deal of ability to be found in these quiet folk. A teacher, in whose school there is a mixture of all the nationalities represented here, once told me that, in his opinion, the most gifted children were, on an average, the Javans.

The work among these people has fallen entirely to the lot of Br. Larisch. He would hardly have been able to do the work properly had there not been at the two chief stations, Leliendaal and Nieuw Nickérie, two very efficient evangelists, who really fulfil their duties with the greatest devotion. The fact that it has been possible to find two such men is surely a justification for the good hopes that we entertain concerning the mission among these people. Whoever among them becomes a Christian may expect to meet with persecution and obloquy of every description from his fellow-countrymen. Whenever, therefore, this step is taken it is done only from deep conviction.

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We have come to the end of our Report. The Lord of the Harvest has entrusted to our care, as a Church, an extensive field. The number of obstacles and problems is legion. However, we are prepared to carry on our work here, in the firm belief that our Lord is greater than all these things.

W. BURKHARDT,

*Superintendent.*





## WEST INDIES (Jamaica.)

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### THE REPORT FOR THE YEAR 1923, BY THE PRESIDENT, JONATHAN REINKE, D.D.

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**I**N making a success of any undertaking, whether farming, grazing, commercial manufacturing, or political enterprises, certain things are essential. Briefly stated, they are: driving power to carry out plans duly formulated, operatives, material, and capital.

From whatever angle we may view mission work and church enterprise, under slightly different terms and guises the same essentials to success are required. We propose to deal with the review of our work in Jamaica during the year 1923 under the above-mentioned heads.

**DRIVING POWER.**—Spiritual equipment—the presence, power, and wisdom of the Holy Spirit—stands pre-eminent, as the one thing which will ensure success in any work for Christ and the Church. Our Lord has promised to give His Spirit abundantly; and over and over again has He fulfilled His promise. Calmly reviewing the situation in Jamaica to-day, we are convinced that this spiritual equipment is much needed among us. There are, and have been, so many so-called, and much vaunted “revivals” in various places in the country, from time to time, that one almost hesitates to use the word. Nevertheless, the outstanding need of the present time in our congregations, and in all Jamaica, is a revival of true religion. There is much preaching, some of it very effective; there is much profession; there is considerable organisation; but what we need is dynamic force. This is only to be obtained by the renewed outpouring of the gift of the Holy Spirit upon pastors and people. Our last Synod recognised this truth, and appointed an Evangelistic Committee, which since that time has been doing good work. But we have not yet reached the goal, that is, the spiritual awakening of the whole Church, and the full consecration of ministers and members. Our congregational reports which follow show some progress in this direction. But how about the statistics? They are frequently ignored; yet they tell a tale which is not encouraging. Do they show spiritual growth and power? The number of nominal Moravians goes on increasing; but our registered and recognised membership fluctuates from year to year, and even declined! Our Church has succeeded, to a remarkable degree, in instilling into the hearts of those who have come into contact with her a great love for Mother Church. At each census we find those who live in distant parts of the Colony, widely separated from our congregations, publicly claiming connection with the Church in which they



have been baptised. How much more is this the case near at hand, in the districts which surround our congregations, where there are literally hundreds and thousands who would not think of disassociating themselves with the Church, but who hold back from active membership. This matter has engaged the thought of the writer for many years. It has occupied the time of our Synods for many sessions; and it still remains unsolved.

THE RAW MATERIAL is needed, but how to obtain it? Think how indefatigable commercial men are in planning to secure the raw material. Ice and snow, mountains and rivers, seas and disease, are not permitted to be hindrances to them. All obstacles are overcome. Time, money, and men count as nothing in securing the desired end. And they succeed. The raw material is secured at any cost, and brought from the ends of the earth. Why should the Church be less active than the world in securing dynamic force and the raw material? At the same time, it must not be supposed that the Moravian Church is more backward than other Churches. Nevertheless, the fact remains that though the material for our great spiritual work lies at our door, we have not yet discovered how to make use of it.

OPERATIVES.—The operatives of the Church are her members. The Church has received a commission from her Master to clean up this old world. In our part of the world there is yet much to be done. Taking for granted as essential a change of heart, what are some of the great works which are calling loudly upon the operatives for attention?

First, there is our home life. It is not a pleasant thing to have to confess, but there is but little home life in Jamaica. It is growing and spreading, but very slowly. The people are poor; but there are other poor countries, where there is true home life, practised under less favourable conditions than we in Jamaica enjoy. What we lack is the ideal. Family life with its mutual affections, pleasures, joys and responsibilities, is not understood. There is a great deal of concubinage, and sexual immorality abounds. People appear to be, not immoral, but unmoral—without moral sense.

The next need among the operatives is leadership. Labour in the world has learned this lesson. The labourer in the vineyard of the Lord learns it slowly. The ministers are the natural leaders in the Church, but they are not expected to be the only ones. This fact is generally recognised, theoretically; but in practice, and especially in our Church, and more especially in Jamaica, too much devolves upon the ministers. They have to spread their energies over too wide an area. They are expected to be, not only spiritual leaders, but educational, social, and political leaders as well. This is a burden which no minister can bear and still do justice to his chief



work, that of making known the Gospel. In Jamaica the minister has too little time which he can call his own; and far less time for study, prayer, and meditation, than is his lawful due. We require leadership in the congregations, but leadership inspired by God, gradually built up in the course of years. We require men, and women, too, who will pray and plan, and carry on work, and be willing to assume responsibility, when necessary. In most of our congregations in the country parts, where they are divided into well-defined districts, it ought to be possible for many to exercise this spiritual leadership most effectively. It is a thing to be sought after, and highly prized. I thoroughly appreciate the work of our many faithful Helpers. But something more is required in this stage.

Thirdly, we lack unity of aim. The apostle writes that we all be of one mind; and this is not only true spiritual teaching, but also sound common-sense. The Church is a great co-operative society, and whatever she accomplishes is by all the members uniting. This is a thing which we very much need in our congregational and Provincial work. We must learn that, if one member suffers, the whole Body suffers. If membership means no more than placing our name on some congregation roll, it means nothing at all. We are workers in God's vineyard; we unite that we may work.

CAPITAL.—The Capital of the Church is threefold, namely (a) God's promises; (b) God's people; and (c) Opportunity. We are rich in the first, which are all yea and amen in Christ Jesus. God wonderfully responds to faith as exercised in prayer. We need not worry about the first class of capital; our danger is, lest we fail to call it in. But when it comes to us, the members, it is a different matter. Body, soul, and spirit of God's people are to be devoted to His service. The "body" represents the material in life; the "soul," the life itself with its experiences; and the "spirit," the highest things. The body and the soul have perhaps been somewhat neglected in the past; though all that is said and written on the subject of neglect by the Church of social work is not true. But the fact remains that the Church of the present day requires at least *some* of the material things of life, to enable her to carry on her legitimate work. We are no longer living in apostolic times, but in the twentieth century; and church and school must be maintained, ministers must be supported, mission work prosecuted, and various philanthropic institutions supported. Now, if we recognise these things, and that the wealth of the Church lies only with the members, and that what they possess belongs to God, then we will also acknowledge Christian Stewardship, and when this is done our financial problems will be solved. Of opportunity we need



not say much. It lies spread out before us. Will we lay hold on it?

Thus we have reviewed the situation as briefly as possible. What are the results?

*Membership.*—We regret to have again to report a decrease in Communicants, and also a loss in the total "in connection." Explain it away as we like, the fact remains that we have been losing ground numerically. And this occurs periodically. The people are in the districts, but the Church has ceased to grip and hold them. This is not the fault of the ministers alone, but of the congregation as a whole. It is true that times have been very hard, caused by the decreased price of our staple products, by foot and mouth disease, by long protracted and widely spread drought, and the devastating depredations of thieves; but this cannot account for the loss of spiritual power. The gospel is as attractive as ever, and is still the power of God unto salvation to those that believe. Our work is not satisfactory in respect to membership.

*Finance.*—It is with pleasure that we are able to report upon the continued liberality of our people. They contribute most willingly, but without system except, it may be, the habit of, as much as possible, leaving everything to the end of the year! If "Church Finance" is receiving more attention in the Home Churches generally than ever before, there is no reason why we in Jamaica should fight shy of it, or not try to systematise our giving. It is true that we have no wealthy members. But if the tithes were brought in regularly, and our members had a greater sense of responsibility, we would, with the aid which is extended from abroad, be able to meet most calls. We commend the financial sheet to the careful study of our congregations.

*The Ministry.*—Our ministerial ranks have been weakened by the withdrawal of the Rev. G. H. Lopp, whom the doctors advised not to return to Jamaica, and who did excellent work in our midst for thirty years. We are cheered by the news that the British Mission Board has decided to make a grant towards the training of ministers. We hope this will soon become effective. We have several promising candidates awaiting training. Old ministers are growing older, and there must be young ones to take their places.

*Education.*—A word in conclusion must be said about our educational work. We find it exceedingly difficult to maintain our Day-schools; and yet there are an increasing number of ministers who feel that the Churches should not give up these institutions. The supervision of our schools makes demands upon the time, strength, and patience of the ministers, and is in many respects a thankless task. But not more than many other things which they are called upon to do. The most difficult part of the work is the upkeep of the school-houses.



Our people do not realise what purely secular education means. They must be taught; and this requires much time and patience. So far we have lost none of our Day-schools. But the struggle is a hard one. We ought to have the sum of at least £250 per annum at our disposal for this work. But where is it to come from? One thing must, however, not be lost sight of, whatever happens. That is our Sunday-school work. The young people must receive religious instruction, and we must endeavour to specialise along this line of work; not in the way of organisation and grading, but in seeing that the Bible is systematically studied and prized as the Word of God. Ultimately the Sunday-school is the stronghold of the Church, in retaining the children.

We look forward to a new year of work, not depending upon ourselves, but upon Him Who has promised to be with us ever, even to the end.

We thank all those who have helped us in any way during the year under review, and ask for a continuance of interest and prayers in and on behalf of our work in Jamaica.



## WEST INDIES (Eastern Province.)

### REPORT FOR THE YEAR 1923.

**T**HIS province, composed, as it is, of nine islands, all more or less different, may be best considered and reviewed in the period of a year's history by dividing it into the Virgin Islands, Leeward, and Windward groups; Santo Domingo, solely a home mission, should be considered by itself.

The Virgin Islands group consists of St. Thomas, St. John's (St. Jan), and St. Croix, the Leeward Islands of Antigua and St. Kitts, and the Windward of Barbados, Tobago and Trinidad. Three nationalities, with their corresponding influences, are represented, and must be considered, the Virgin Islands being American, the Leeward and Windward Islands British, and Santo Domingo Spanish in type and Dominican in nationality.

#### *Economic Conditions.*

In economic life, general conditions have been much alike throughout the province. Severe droughts have prevailed, small crops have resulted, the price of the staple product of cocoa in Tobago and Trinidad reached its lowest figure, and as a consequence, in all, unemployment and increase of



emigration carried away the best and most productive of the population, and left a depressing effect upon Church, business and social life in all the islands. In Tobago the two banks operating in Scarboro' closed their doors in December, 1923, and ceased business; public works were discontinued both in Trinidad and Tobago, merchants reduced their staffs, and the Education Board of the two islands still further curtailed the aid to the denominational schools, making the burdens carried by the Church for the training of its children, already difficult, now almost intolerable. In Antigua, at the very beginning of the year, an epidemic of alastrin, a mild form of small-pox, entailed special hardships upon portions of the city of St. John's by quarantine, and the village of Liberta, one of the most populous in the island, was isolated from contact with all other parts of the island for weeks, guards being placed at all points of exit, until these drastic measures in both places were successful in stamping out the disease. In the northern, or Virgin, group, the immediate result of prohibition was to drive away the foreign shipping, upon which the main business of the port of St. Thomas depends, and the process of readjustment to the changed conditions, leading to a gradual restoration of the balance of trade, did not take place until late in the year. The toll that emigration has taken is the leading theme of almost all the reports, and in such islands as St. Kitts it has become a direct menace to the business, social, and Church life of the island. Consequent upon these causes, there has been a great falling off of attendance both in Sunday services and Sunday-school, aside from the decrease in membership in those islands where unemployment and emigration have been most widespread. The superintendent of Tobago expresses the fear that the stress of the times which has kept many away from church and school during the year may lead the people ultimately away from their former faithful habits of worship and observance of the Lord's Day.

#### *Indifference.*

Naturally, absence from church also tends in many cases to indifference among a people as temperamental as ours are, a people easily influenced for good, but as easily led away by adverse circumstances and new conditions. This trait accounts in great part for the temporary success, or at least activity, of the numerous proselytising sects that make these islands their camping ground, and who show as great a lack of charity and Christian tolerance as they are deficient in spiritual equipment and training, a loud pair of lungs and spectacular open-air meetings being their principal dependence, and abuse of all other Church bodies their stock gospel. While their influence is not permanent, and their gains few, those in loose Church connection are frequently influenced by



them, and their methods and lack of order encourage irreverence and lessened regard for religion. In some places even Anglican rectors of the narrow sort descend to such methods as open invitation to our people to attend communion, and Roman Catholics hold out money reward to those who will join them.

*North Coast, Trinidad.*

Quite a set-back has been given to our work on the North Coast of Trinidad by dissensions among members, unpopularity and failure of the minister to meet the requirements of the work in tact and experience, and the general stress of hard times. The minister on the Coast was called away to St. Kitts in May, and some time after a series of meetings was conducted by the Brn. Weiss and Schouten for the purpose of healing the divisions, and no doubt an improvement took place in many directions; but these sores always leave their scars, and the work on the North Coast continues rather discouraging. It is ministered to again, as before the appointment of an ordained minister, by periodical visits from Tobago and Port-of-Spain, and the teacher-assistant, Mr. John, a well-trying and faithful servant of the Church, conducts services at L'Anse Noire, while Mr. Jack is the assistant at Manantial. The unfriendly attitude of Anglicans and Roman Catholics to the work on the Coast is still noticeable.

*Santo Domingo.*

Quite a different story can be told of our other and more favourably situated home mission in the Dominican Republic. The change of policy on the part of the United States, by which the reins of government are again in the hands of the Dominicans themselves, has resulted in a period of quiet, during which preparations are being made for the election of a President under American direction. Order and the oversight of the Customs still remain in American hands, and garrisons of marines are stationed in all the large centres; but general police control is exercised locally everywhere by the national guards. Economic conditions are rapidly improving, and a settled government and the betterment of the great industries of the island promise a bright future. Almost equally bright is the character of the work in the two centres to which we are now devoting ourselves, the thriving city of San Pedro de Macoris and the growing town of La Romana, the seat of the largest sugar estate and factory in the Republic. The congregation in the city of San Pedro makes great demands on the time and strength of our missionary and his wife, and renders it difficult to attend effectively to the important estates up the reaches of the Macoris River, and to those nearer town by land, Soco, Porvenir and Santa Fé. Teachers are employed by the estate authorities at Soco and



Porvenir, and these are representatives of the Church, conduct services, and have general oversight of the people. The large estate of Consuelo, a most promising field, and far from the town, gets only such attention as time and strength permit, but has a fairly strong body of faithful members. La Romana is served by the efficient assistant Jonathan Richards, the sacraments being administered from San Pedro. Mr. Richards, who also conducts the station school, and has instituted social activities and Bible study, reports good attendances at services and Sunday-school. The varied character of our membership in these two places, our congregations being composed largely of Protestants from other Churches, makes sometimes for differences and divisions, and the grace of God, endowing our ministers with Christian tact and patience, has been often sought, and not in vain, for the renewal of harmony and the securing of co-operation. The present site of our church at San Pedro on the wharf front, owing to the increase of shipping and general congestion of traffic has become a very noisy place, and is a great trial to the health of our missionary. A round of missionary meetings during the year at the stations and out-stations awakened much interest, and netted considerable sums for the support of the work, which, however, is far from self-sustaining.

*Weakening of the Staff.*

One of the outstanding events in the history of the year has been the deaths in Antigua of the two Sisters, Francis and Williams. The former, wife of our pastor at Grace Hill, a faithful helpmeet, and mother of a large family, was called away unexpectedly in June, and in November occurred the tragic passing of Mrs. Williams, the wife of our second minister at Spring Gardens, just when she was in a fair way to recovery after the birth of a little boy, and to the great grief of her husband. Much sympathy was called forth by these two sad events—the greater because of the fortunate infrequency of these incidents in our mission life.

Spiritual conditions in our various congregations are, as usual, hard to define, and differ very much according to the circumstances of each. In St. Kitts the vacancy of almost a year at Basseterre, both that congregation and Bethesda being served by Mr. Williams, the pastor of the latter, affected the attendances somewhat, but the people responded heartily, and Mr. Williams, who since the appointment of Mr. Barrow to Bethesda has become pastor of Basseterre, speaks cheerfully of the work. The congregation at Bethel under the old and faithful assistant, Mr. Bailey, shows a marked improvement along all lines, especially in the Sunday-school. All congregations have most unexpectedly, despite the hardships of the year, met their financial obligations.



*Island Reports.*

Cloud and sunshine have alternated throughout the year in Antigua. Mention has already been made of the epidemic of alastrin and the sad calling away of the two Sisters. An uninterrupted ministry, continued for some years in all the congregations, a fine spirit of unity and co-operation evidenced in union communions, joint choir renditions, and increased sense of fellowship and unity, have all contributed to the bright and encouraging features in the year's work. Both numerically and spiritually there has been a forward movement during the year. There have been more baptisms and more confirmations than in the past year, and an increase in the communicant and total membership. The figures are: Communicants, 2,600; total membership, 7,200; S.S. scholars, 2,151; teachers, 120. While emigration has taken its toll here as elsewhere, the ranks have been generally filled by the younger people coming forward. The minor note is sounded pretty continuously in the reports from St. Croix, St. Thomas, Tobago and Trinidad. In the first-named island the arrival of Mr. Asboe to fill the vacancy at Friedensberg, where the congregation has passed through great trials, seems to be leading to the healing of many divisions, and there has been a willing and cheerful response to his ministrations. This congregation was the only one to raise its quota of congregation cash, but there have been many cheering conditions and evidences of faithfulness in the year's record of the other congregations. There is a tendency at Friendensfeld towards a drift to the town, but the congregation still maintains its standing, numerically, though surrounded by many other antagonistic bodies. Christian unity and comity are often conspicuous in these islands by their absence. There has been no advance in the town congregation of St. Thomas, and the attendances at all the services leave much to be desired. The absence of the pastor for two months in the States, following the illness of Mrs. Greider, that compelled her hasty return home, and the illness of the pastor of the Nisky church were unusual features, calling for sympathy and helpfulness. Most encouraging work continues in St. John's (St. Jan), though the severe hardships caused by three successive years of drought have been great trials to the people. Attendances at services and at the Sunday-schools, held during the week and on the Lord's Day, are good. At Bethany and New Herrnhut, the filials respectively of Emmaus and the Memorial Church, the absence of systematic pastoring is noticeable. The Nisky congregation has, on the whole, given its pastor great satisfaction.

It is difficult to report much either way from Barbados, owing to the absence of any report from that mission. The



new pastorate of Mr. Lloyd began under most favourable auspices, but the serious illness of Mrs. Lloyd soon after their arrival has been a great cause of anxiety. We are glad to report that there has been a great improvement in her health. The Conference minutes seem to indicate a good spirit of co-operation among the people, and much unity and fellowship between the congregations. There is a quickening response to the gospel, despite the great influence of worldliness. The lay assistant at Sharon, Br. Cummins, has proved a great help to the pastor, and lay help altogether is a great factor in this mission.

#### *Résumé.*

In compiling this report the effort made has been to bring out the salient features of the work in all the islands as they have stood out above the common level of the events of the year in the various Conferences. While the tone of discouragement may be there, it seems to the writer that all—some more than others—breathe a fine spirit of faith and hopefulness, as well as of thankfulness. And thankfulness is and should be our uppermost feeling in closing this review and survey. Our work is among a people poor in this world's goods; almost entirely, except in the large towns, composed of the labouring classes; loyal to the Church that fathered them and their parents before them, and earnestly endeavouring to measure up to the increasing responsibilities and obligations laid upon them. They represent a most attractive type of earnest but simple-minded Christians, and from their midst there has grown up a splendid class of ministers and laymen who are a cheering evidence of the worth of almost two centuries of service on the part of the Church. Many of these have developed or are developing into leadership, and are serving with much quiet self-sacrifice and devotion. These years following the war, owing to the great loss in income experienced by the Province, while entailing upon ministers and people alike great hardships, have been lived through uncomplainingly, and the losses to the Church in membership have been principally through such natural causes as emigration and poverty. They have well maintained the faith handed down from the fathers, and this asset of faithfulness, devotion, and self-sacrifice, shining out prominently in each year's report, but particularly so in this one, is a cause for thankfulness and an earnest prayer for the future. The Church has a future yet in these islands, once it can be helped with men and means over these lean years caused by stress of times and changing conditions. May God guide those who lead, and give abundance of wisdom and grace to both ministers and people.



The statistics for the year 1923 show a communicant membership of 8,329 and a total membership, including baptised adults, children, and adherents, of 24,060, being a decrease of 60 in communicants and 164 in total membership. In our day-schools we have 4,287 children and 116 teachers, and in the Sunday-schools 9,276 scholars and 538 teachers.

E. C. GREIDER,

*Chairman of the Governing Board.*

St. Thomas,

March 21st, 1924.



## WEST HIMALAYA.

### ANNUAL REPORT OF THE PROVINCE FOR THE YEAR ENDING SEPT. 30th, 1923.

**I**N presenting the Annual Report we wish first of all to express our gratitude to God for His help during the past year, and for the success, though small, which He has given us in our work. Taking the Field as a whole, we can report an increase in numbers, of six, due chiefly to Leh, and partly to Kalatse. In Poo, two members have had to be struck off the list, and in Chod one by removal. There is also an increase in communicant membership, by eight, all in Leh, where loose ends were picked up during the year in preparing the heathen partners of mixed marriages for baptism, in confirmations, and the baptism of two orphan boys. Under the heading of "adherents," we can also speak of an increase in numbers, of five.

As to the spiritual life in our congregations, we think we may also acknowledge with gratitude that there has been an advance, if we except Poo, which is still so disappointing that the British Mission Board have reluctantly had to decide to withdraw from there next year (1924), and are hoping that a Canadian Missionary Society will take the work over from us.\* Kyelang seems to have had its troubles during the past year, but has surmounted them, leaving the work there stronger than before, we hope. Both our native ministers have done their work well, and we cannot help but feel that Joseph has learnt much through the experiences of last year. Kalatse was again regarded as an out-station of Leh, and was visited

\*This plan has had to be abandoned.—Editor.



regularly by the missionaries and the minister of this place.

On the whole, the little educational work done by our Mission has been successful, except the Boys' School in Leh, which still is a great problem, but one we hope to tackle seriously this year. The Girls' School in Leh has been a real success, although there is still room for improvement. In this educational work among girls we have great scope in Leh, as we have no opposition. Ische's work in Kalatse has been very satisfactory, and this school will also benefit by the presence of the Burroughses there. In Kyelang there is a State Day-school, and therefore schoolwork is unnecessary; but they have a small school in Chod. In Poo, the only bit of work that seems to be really cheering is that among the children in Day and Sunday schools. Besides the one in Poo, Leh and Kyelang had a Sunday school, and no doubt the Burroughses will start one in Kalatse now.

Medical work has been carried on in Leh, and Br. Peter has done what he can for the people in Poo. During the year Br. Asboe spent a month in the C.M.S. Mission Hospital in Srinagar, learning to give anæsthetics and picking up any other medical and surgical knowledge he can. Br. Burroughs, no doubt, will run a dispensary in Kalatse this next year.

Evangelistic work in and around Kalatse has been carried on quietly, but regularly, and we trust that much good has resulted, although we have no figures which tell of definite conversions. This is certainly a most splendid centre for evangelistic work, as all round it there are fairly large villages, and we are glad that the Burroughses are stationed there now to superintend it. A good deal of touring has also been done from Kyelang by Joseph. In Poo, travelling expenses being almost prohibitive, it has not been possible to do much from that centre. From Leh, one evangelistic tour was made into Nubra, which has not been visited for many years.

With Brother and Sister Kunick and Brother and Sister Burroughs back in the field again, it is now sufficiently staffed not only to maintain the present work, but to attack the surrounding heathenism. This we hope to do during the next year, and for this work we hope to be able to draw in more help from our native brethren.

A. REEVE HEBER.

## REPORT OF THE STATIONS LEH AND KHALATSE, 1922—1923.

*Leh, October 27th, 1923.*

In writing our Annual Report for 1922-23 we cannot speak of victory all along the line, for there have been reverses; but I think we can say with much gratitude that the whole line has advanced, and that the position has been consolidated.



Let us first glance at the statistics, and try to put the present position quite clearly. There has been an actual increase in membership for Leh of three, which is due to births of Christian children. The figure four appears under this head, as last year we seem to have left out a communicant member by mistake. In respect to enquirers there has been no actual change; for, whilst we lost one Mohammedan girl through marriage to a Mohammedan (a reverse we much felt, as we had great hopes for her), on the other hand we have a new enquirer from Nubra (*See the Orphan Report*); but we feel he is not a very satisfactory one. Four enquirers were transferred to the Communicant list, viz., Trashi, Spaljhor, Tsetan, Tseringma (now called Tsering) and Hedar, who were all baptised after having received instruction and a kind of "viva voce" examination. The Communicant membership list was also increased by the admission of Dendrol, Trashi, Tsering and Mohamet. The last had been baptised years ago, but was not felt to be ready for Holy Communion; the first and second about two years ago. They all expressed a desire to attend the Communion services, were given instruction, and admitted to the Maundy Thursday celebration. Further additions came through the confirmation of Miriam (Jor Puntzog's daughter), Deskyid (daughter of Stoblgyes of Kalatse, who has lived since her own mother's death with her uncle Dewazung in Leh), and Rigzin (the late evangelist Aba Trashi's son). One member has had to be definitely struck off the list. Last year Dinah, the granddaughter of one of our early Christians, had behaved so badly that her name was a by-word in the bazar, and she had to be placed under Church discipline. As she came to no services, we sent two Elders to see her and ask her to return to her Lord. She told them that if they came again she would kick them out of the house. Then a missionary memsahib went to see her, but to no avail, and she affirmed that she had turned Mussulman. Reluctantly, therefore, we had to strike off her name. So much for numbers; but do these people make use of the services? We can reply that the attendance at all the services has been most excellent. We instituted the keeping of a Church register in January. This enabled us to see what members attended and which did not. In order to teach our native minister that he is to be pastor as well as preacher, he then came every week and went through the list with Sister Heber, and those who had not attended the Sunday before were visited and asked the reason why? The result was excellent; for in the mornings we had an average attendance from January till September 30th of 36, and in the afternoon, which is rather more difficult for our people, who have to cook their midday meal, 21. For some years the attendance at Holy Communion was not good enough for a Moravian



congregation, and we made up our minds we would try to better this. Therefore, our English and our native minister visited each communicant member before each of the last three Communion, and asked them specially to come. Of the pre-Christmas Communion we have no record, but, of the three after, the figures were 29, 30, 33 present, a really splendid result, which could not be beaten by any of our English congregations, if proportions are worked out. The next question that needs answering is: "Do our folk understand their religion?" Here, again, I think our answer can be most encouraging. After Christmas we ran a series of instruction classes, taking men and women together. We were told that this was a mistake, as women will not answer in the presence of men; but, as so often, tradition proved to be wrong, for there was no hesitation in their answering. The missionaries were really astounded with some of the replies received to the questions asked, and all the doctor's opinions were not taken without criticism, which showed that Ladaki Christians know how to think. This does not mean that they have all attained this standard, for some of the answers made it difficult to keep a straight face; but having read "The Army and Religion" the writer of this Report feels that the Leh congregation compares favourably with a so-called Christian Army and its Christian knowledge. But even knowledge is of little avail. India is simply full of religious knowledge, but it has not led to true living, and is therefore almost valueless. What about our community; does it live the life? Well, we have to humbly admit that we have done those things which we ought not to have done, and left much undone; and yet we believe that our people on the whole are trying to live pure Christian lives. We have had few regrettable incidents during the year with our Christians, although one of our Mohammedan orphan girls has given us much sadness and trouble, and seems to have chosen finally to serve the Devil.

There has been some anxiety as to how the mixed marriages plan would work. I think on the whole we can report that it has been successful. On Palm Sunday, the heathen partners of two more of these were baptised, and the husband of Jor Puntzog's daughter, Helen, in his examinative talk that preceded his baptism showed that he had obtained a thorough grasp of our religion, and gives us the impression that one of these days he will be a real pillar of our Leh congregation. There are still four such mixed couples; but, of these, two or three at least we hope will be ready for baptism by next Easter, and we believe they will be a credit to us.

Both the "Universal Week of Prayer" and the "Day of Prayer for India and Burmah" were observed, and our Christians turned up to the services in good numbers. We made



an innovation in connection with the annual election of Elders. Formerly all the Elders retired every year. Although generally the same ones were elected, yet we felt it important to make sure that there shall always be some Elders with experience, and so the Church Council decided they should retire in rotation, two each year. The Elders met regularly the first Sunday in every month, and transacted their business in a satisfactory manner.

During the whole of this Church year, services have been conducted regularly at Sheh—at first every Sunday, when we were helped by the Elders of the Church, but then our Christians there expressed the wish that only missionaries and the native padre should come. We felt there was some justification for their request, and after this we did the work ourselves, going fortnightly. This has kept us in touch with them there, has given opportunity for the instruction of the heathen wife of Shamucl, who now says that she likes our religion, and who, we hope, will soon come to Leh for a regular course of Christian instruction with a view to baptism. It has also got us into touch again with Choskyid and her children, a former Christian girl, who married a Buddhist.

The Young Men's Club met throughout the winter months. At first the attendance was not very encouraging, but later, when instead of games Brother Asboe gave them talks on various parts of the world, the young men came well and seemed to enjoy themselves.

A word or two as to the position of things in respect to obtaining land for a new church. Last year we reported that the State said they wished to build our church, and to let it to us at a rental which would be very considerable. We declined this offer. Then there were some fields put up for auction, and we thought our Christians might buy these to build their church on. We soon found, however, that this would mean no end of trouble and possibly we might lose the fields in the end. Dewazung, however, needing fields for his own private use, has bought them at the auction, and paid down a quarter of the purchase price. But this does not mean he has the fields. He has now to get the sanction of the Kashmir Durbar to the purchase, and although the papers went up a good six months ago nothing further has been heard. Should he get them, he will try to get sanction from the Durbar to exchange one of his fields for another which is well situated for a church. If he gets this, he will then ask permission to be allowed to sell this new field to the Christian community. So we have a long way to go before we have a church field. However, this means that we do not ask Mission Board for financial help in this respect.

Another scheme we hope to have in full swing shortly is a Co-operative Society for Christians. We want our people



to learn to stand together—a kind of Christian freemasonry. If they would buy all they want in bulk, they would save a lot of money. During the year we have been collecting a capital, which, although it only amounts now to about Rs.200, is sufficient to make a beginning. We hope shortly to call together the shareholders to draw up the rules, and to make our first purchases. It is interesting to know that several Mohammedans seemed to have asked whether they could not join; but I think we must, at any rate to begin with, limit it strictly to Christians.

Before leaving the church work, we have still one very pleasant fact to record, namely, that we have made another step towards a self-supporting church in Leh. We found in our last Elders' meeting that we were so well off financially that it was suggested that the native minister's salary shall be paid for one month of the year out of church funds. This was passed, and the Elders were told that next year they would be requested to make it two months. This is a very small start, but it is a move in the right direction.

One evangelistic tour was undertaken by Brn. Asboe and Dewazung to Nubra, which had not seen a missionary for many years.

#### *Kalatse.*

The work at Kalatse was again carried on from Leh, regular visits being paid by the missionaries and Dewazung. The work there has gone on quietly, and on the whole successfully. We have also there to record an increase of the congregation by two births. We are grateful that the Burroughses have taken up the work there, for it needs a resident missionary again. Here in Leh we are delighted to have our colleagues, the Kunicks, back again.

The work in Ladak is full of hope; the one thing we badly need here is that every native Christian shall regard himself as a missionary. This is where I feel we fail. Let our church feel this, and we believe the word of the Lord will run and have free course in Ladak.

A. REEVE HEBER.

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### **REPORT ON THE EDUCATIONAL WORK DONE BY THE MISSION AMONG BOYS IN AND OUT OF LEH DURING THE YEAR ENDING SEPT. 30th, 1923.**

Leh, October 17th, 1923.

As this whole problem of education in Leh will have to be tackled again shortly, and because it all hangs together, the Reports regarding school, orphans, and boys being educated in Srinagar are being presented in one.

*Leh School.*—Figures cannot be given this year, as thieves got into the schoolroom, stealing a good many things, all of



which were recovered except the register! The attendance was very small—I should say about six on an average. The discipline was appalling; and to put the whole thing in a nutshell: the Boys' School is a failure. British Mission Board kindly gave permission for the winding up of the school. This, however, was not done, chiefly for two reasons, the first being that we are still convinced there should be a good Christian Boys' School in Leh, and, secondly, one simply could not think of what employment to give Jor Puntzog, the teacher.

*Boys being trained in Srinagar.*—Standzin is being trained by the Mission. This February he sat for his Lahore Entrance Examination (Matriculation), but he failed, chiefly owing to the fact that he is weak in mathematics. He is to try again next February; but unfortunately his chances are very poor, for he has had a severe attack of Typhoid, which has left him so weak that he has been able to do hardly any study up to the present. If he has the brains, he wants to do medical work, and we are inclined to recommend this course.

Rigdzin. The responsibility of finding the wherewithal for his education rests with Dr. Heber, and at present it is actually supplied by our American congregation at Winston Salem. During this summer he has been spending his holidays with an American cinematograph operator, who has been taking films of Ladak which are to be shown at the British Empire Exhibition. He is to have his first shot at the Lahore matriculation examination next February. Asked what he wished to become later, he said he wanted to be a minister; but I fear "there is many a slip 'twixt cup and lip," and I have an uncomfortable feeling that he is after something more lucrative. We hope, however, that he will hear his Master's call to definite Mission service. Madta, the son of Chompel, our evangelist at Kalatse, is being paid for partly by his father, and for the rest Dr. Heber has also made himself responsible. He has only been there a year, and so it is difficult to say anything very definite about him.

This year there have gone to this school three boys from Kyelang, viz., Esau and Jacob, the sons of Ga Puntsog, and Jigmet, the son of Gapel. Jakob and Jigmet are being paid for by the Mission, whilst Esau is at present being paid for by his father; but we believe he is going to ask Mission Board to pay for him also.

A few words about other boys there. Dechen tried to pass his Lahore B.A. examination this year, but came down. He is going to try again next year. Up to matriculation Br. Peter found the money for his education; after this he was helped by a State scholarship, and Mr. Biscoe augmented this in various ways. His future is very uncertain, but the writer of the Report was told that he had said that he would take on the Leh Boys' School, provided he could have full control and



bring it up to High School standards. He is a fine athlete, and has many other very good points; but one does not feel quite sure that he would be a success without European supervision.

Chimet, Joseph's son, is now in State service as Naib Tehsildar (Assistant Magistrate), and he is definitely lost to Mission service. Skabldan, his other son, is a fine sturdy youth, and has still two or three years before he can sit for his matriculation; but I do not think there is much hope of his coming into Mission service. The education of both these boys has been financed by their father.

The impression is growing steadily with us that it is a mistake to send our boys to Srinagar. True, Mr. Biscoe makes fine men of them, but that taste of the big world takes away their desire to work on small lines in their own country, and also makes them hope for posts with high wages. Standzin and Rigdzin, being so near their matriculation examination, should be left down there, but the other four boys should get training in Leh. However, it would be absolutely unfair to bring them back unless we can give them an equally good education here, albeit not, perhaps, on the same lines. It is my own personal opinion that we should have a good Middle and Upper School which could train our lads, if so desired, to Matriculation standard, so that then they will be ready to take up training for teaching, or ministry, or medicine. This would mean competing against the State School, and if done properly would give us the paramount place in education in Leh. For this we must have a good English educationalist who, with Dechen, could get the thing going.

*Other orphans.*—Tsering, who was the last to be left on our hands, is now learning to weave, and his master says, and the work he has done proves, that he will be a good workman. He was baptised this year. The orphan girl Gultsum has been an appalling failure. Every missionary who has had anything to do with her from the time she came to us as a small girl, has been troubled as to her future. Having reached womanhood, we felt that the only hope for her was to get her married. After very much trouble we found a nice boy of her own caste who was willing to take her, and she said she would like him. But, alas! before they were married ten days she had left him to live a life of shame. The boy received instruction in Christianity for some time, but eventually went back to Nubra. He says he will come back again for further instruction, but this we believe to be doubtful.

A. REEVE HEBER.



### REPORT OF THE LEH GIRLS' SCHOOL FOR THE YEAR 1922—1923.

In July of last year Chonzin, who had returned from England, took charge of the Girls' School, with Helen, daughter of Jor Puntsog, the Boys' schoolmaster, as second teacher; but the school year began in November at the close of the holidays, which extend late into the autumn, for even little hands and feet are requisitioned for field service until the grain is all gathered in. To secure regular attendance is one of the greatest difficulties in school work among girls in any oriental and backward country, and in recording an average attendance of 14 in the winter and 8 in summer, *i.e.*, 11 throughout the year, one wishes that the 41 children who have come, off and on, during the past year could be obtained as regular scholars. On looking through the list one notes among the irregular ones that Lila and Chosnyed, who attended so well in the winter, have to take the cattle out to pasture in summer, and even little Mariam and Lali are seen regularly passing by with their cows and goats. Nesa must go out to earn a little, whenever and however she can, and Kati Malo is now a married lady and cannot often come. Daniel appeared sporadically, when the Boys' School was having holiday, but his own ardent pursuit of education was not to be denied. Elisabeth I. was with us the first part of the winter, then returned to her home in Kalatse. Shanti, Durgi and Lila, our three little Indian pupils, only came to us recently. Sakyin and Hashe, two of our senior girls in winter, are also too busy to come in summer; while certain other of the bigger Mussulman girls seem to find too great a publicity about the long summer days with the big influx they bring into the population of Leh for those soon to enter the seclusion of purdah women to venture through the streets. Certain small boys visit us occasionally when the whim enters their small minds, while others leave us as soon as they are old enough to go to a real Boys' School. But, in spite of these fluctuations, we are glad to record a nucleus of Christian children who attend very regularly, and are thus able to make real progress. Thus, out of 182 school days our first prize winner for attendance has been present 178 times, and five other names are recorded on over 160 days. Among these are two little sisters, who have quite a long way to come, yet were undaunted by snow and cold throughout the severest winter experienced in Leh for 40 years.

At the end of the summer term a little prize-giving was held, when Mrs. Robson, wife of the British Joint Commissioner, kindly gave away the prizes. The children sang one or two hymns and songs in Tibetan, and specimens of their knitting and writing were inspected. The programme



was very short, but a small audience of ladies and gentlemen visiting Leh showed their interest by their presence, including the Wazir of Ladak, and the former Vice-Consul of Kashgar.

Prizes were awarded on the general impression of the Children's work during the year, as they were not advanced enough yet for examinations. When, in consultation with Chonzin over these, I asked if she could single out any child as worthy of a prize for good behaviour, her reply delighted me: "They are all good; they all obey"; so it seemed they all deserved a prize for general conduct. This little matter was settled by a general distribution of apples. The first prizes mostly took the form of dolls, which had been sent out from various kind, little friends in England, who also sent the balls, which are the toys most appreciated by small boys, of whom three were prize winners.

In conclusion, I should like to congratulate Chonzin and Helen on their year's work, and to put on record the fact that, whenever I have gone up to the school for any reason and at any time whatever, I have always found the children happy, contented, industrious and under good discipline.

But the upkeep of even such a small school as this needs money, and last year not a single subscription came from England, although Chonzin had been there, and some of you knew her. This year we want not only to keep the school up but to go forward, and we look to our friends in the homelands to give us a real backing up by their help in prayer, interest and money.

KATHLEEN MARY HEBER.

Leh, October 22nd, 1923.

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## UNYAMWEZI

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### SEMI-ANNUAL REPORT. JULY 1st TO DECEMBER 31st, 1923.

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**T**HE work in its various branches was carried on without interruption at and around all our stations, from Urambo in the north of the field to Kitunda in the south. The first and comprehensive repairs to the buildings at Sikonge, Ipole and Usoke were completed, save a few minor repairs at Usoke, which will be carried out in the early part of 1924. New floors are still required in some of the houses, the former ones having been severely damaged



by fungus and white ants; and the corrugated iron roofs want a fresh coat of paint, as they are in danger of being spoiled by rust. These repairs, however, were deferred until next year, because we did not have the necessary material.

Outstanding events of this period are the manning of Ipole and Usoke, the arrival of Dr. and Mrs. Keevill at Sikonge, baptisms at Ipole, at Kitunda, at Sikonge, and at Usoke, and the first confirmation in Unyamwezi.

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### Sikonge.

This station has during the six months under review seen caravans leave and arrive. On July 17th the Rev. and Mrs. Ibsen and Miss Jensen went over to Ipole. On September 14th Mr. and Mrs. Nielsen with their two children left for Usoke. Miss Larsen followed on October 9th. On November 5th Dr. and Mrs. Keevill arrived, travelling by caravan from Tabora. These are all notable days, not only in the history of Sikonge, but also in the history of Unyamwezi in general.

Sikonge may claim Sunday, September 9th, to be recorded in its annals as a special day. At the morning service 30 adults, viz., 7 men and 23 women, were baptised, three infants were christened, and one girl confirmed. In the afternoon Holy Communion was celebrated, at which service 49 were present, 23 men and 26 women. There was among the thirty adults who were baptised an old man with snow-white hair. He had formerly practised as a medicine-man and sorcerer. The day before his baptism he brought his charms and instruments to the church and handed them over to the missionary, placing them on the table in the presence of our native helpers and the other candidates for baptism. He was anxious to get rid of them, lest they should become a temptation to him.

The public services and meetings, both on Sundays and during the week, were well attended. Catechumens and "hearers" were instructed four times weekly by the helpers. The Day-school is under the charge of Mrs. Gaarde. At Mwivono, out-station of Sikonge, the attendance at public meetings and at school was not always as good as it might have been.

Sikonge has at present one out-station only. But for prevailing circumstances, *i.e.*, scarcity of funds and lack of trained helpers, it might have had one or two more. The people of Kipanga are desirous of having our former out-station in that area reopened. We have also been asked by the chief of Ngulu to send teachers to a well-populated district of his country in the vicinity of the railway-station of Igalula, some thirty miles to the east of Tabora.

The arrival of Dr. and Mrs. Keevill was already mentioned



as one of the outstanding events of this period. Unyamwezi has in the course of time had a few missionaries who, either at Livingstone College or at the Missionary Medical Institution at Tuebingen, had passed through a course of medical training for missionaries. But it is the first time that it has in the ranks of its missionaries a man with full medical training, a real medical missionary. The sufferers are many, and malignant diseases are undermining the health of our people and threatening their future. The doctor will, therefore, find a large field of activity. It had been decided that a former dwelling-house, with thatched roof and with a fair number of rooms, should, at least in the beginning, serve as a hospital. With this in view it was repaired by Mr. Nielsen, together with the rest of the buildings at this station. Some alterations in the interior required the presence of the doctor, and were carried out in November and in the early part of December. By the time these alterations were completed, drugs and instruments which were delayed at the custom-house at Dar-es-salaam had arrived, and our doctor started his medical missionary work with one in-patient and a number of out-patients. Since then many have already been treated and relieved of their manifold complaints. Mrs. Keevill, who is an experienced nurse, is rendering valuable assistance, especially in cases of emergency. The language was naturally often felt to be a hindrance in conversation with the patients. This obstacle, however, will ere long be overcome. The furniture of the hospital is of a very primitive nature still, but it is hoped that it will be improved by degrees, the policy adopted being to advance slowly but steadily.

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#### Ipole.

The repairs to the buildings were completed by Mr. Nielsen on July 11th, and the Rev. and Mrs. Ibsen and Miss Jensen moved over to that station on July 17th to take up the work to which they had been called. Mr. Ibsen is in charge of the station and of the work, and is assisted by his wife and Miss Jensen. The principal work of a lady-missionary is among the female population, in the school, and among the sick. And here she finds a large field of activity.

The new missionaries were introduced to the congregation by the undersigned at a baptismal service held on Sunday, July 22nd, at which 31 adults were received into the Church. At the same service two infants were christened and one boy confirmed. *This was the first confirmation in Unyamwezi.*

The work at and around Ipole is very promising. It had, however, been left to our native helpers all these years, just as at the rest of our stations. They had worked well according to their ability. But as they cannot yet work independently



for any length of time, the first task of the missionaries was to reorganise, when they had become acquainted with their new surroundings. They found much in the congregation which was cheering and which gave them cause for thankfulness; but they also found a good deal which tended to sadden them. They were cheered and encouraged by observing the interest shown in the public services, and the readiness and whole-heartedness with which the people responded to the proposal of the undersigned with regard to the giving of tithe in lieu of ready money, which is so hard to obtain at present. They were saddened, on the other hand, by the recurring trespasses of the seventh Commandment, and by the inclination to intoxicating drinks. A relapse into heathenism by blind Matani (Matthan) Mbogo was a very sad experience for the missionaries. He had once practised as a medicine-man. This practice, which is as lucrative as it is honourable in the eyes of the pagan, had been taken up by him again. All remonstrances and admonitions seemed at first to be in vain. He had not then realised that he was doing anything wrong. But as soon as he understood that his practices were at variance with the Word of God, and at the same time recognised the consequence of his actions, he delivered up his tools to the missionary, assuring him that he had done with practices of that description.

Catechumens and "hearers" were instructed by the helper Lukas Masomalo, but the classes were frequently inspected by Mr. Ibsen. As regards the Day-school, the missionaries experienced at first some difficulty in making the boys and girls attend regularly.

Ipole has six out-stations, which are served by six evangelists and six assistant teachers or monitors. They are here, as also around the other stations, with their divine services, their small congregations, their catechumens' and hearers' classes, their schools, and their Christian atmosphere, in spite of many imperfections like little candles in the darkness of their heathen surroundings. Four of the out-stations received new school-houses, which also serve as chapels. They were built by the people themselves under supervision of the helpers. The out-stations were repeatedly visited by Mr. Ibsen, and once by the last-named together with the undersigned. The public meetings and the schools were on the whole well attended, with the exception of the two newest out-stations, where the helpers are still fighting against the first obstacles.

Miss Jensen has started work among the women. They assemble once a week for Bible reading, on which occasions generally the text of the preceding Sunday is repeated. Five times a week she teaches a class of women the art of reading. She is also giving them instruction on such topics as cleanli-



ness and hygiene. About 18 people suffering from various complaints were daily treated at the dispensary. Serious cases were, after the arrival of Dr. Keevill, sent over to him.

### Kitunda.

This station was visited once. The undersigned arrived there on July 27th. Two days were spent in conference with the helpers, the two main points under discussion being the state of the work and the revision of the Church register. A revision was found necessary, because a number of Church members whom the war had scattered about had returned home since the last time I visited that station, viz., in 1921. And again others had in the meantime left and settled in other parts of the territory, apparently for good.

All five out-stations were visited. They are situated to the south, south-east, and east of Kitunda, at a distance ranging from 15 to 20 miles. A day was spent at each place in conversation with the Christians, in examining catechumens, and in inspecting the schools. There were not very many in each group. Eleven years had passed since I last saw these places, and I was surprised to find the country so much changed. Ipembe was once a flourishing out-station. Now it is an almost deserted place. Mbombe had to be closed, as there had not remained a single village near it except a small Mohammedan settlement. Formerly it was situated in one of the best populated areas of Kiwere. The helpers told me that several factors were operating together and were responsible for this decrease in the population. They mentioned the effects of the war, epidemics, superstition, impoverished fields, wild animals, and, last but not least, the mismanagement of the country by the chief and his people. The latter point was regarded as the main cause of the emigration. The area around Kitunda has also changed a good deal, although not quite as much as those about the out-station, the reason being that the people thereabouts hope that we shall man the station in the near future. In case we fail to satisfy their expectations in that respect (and I am afraid we shall not be able to comply with their desire so soon, although it is just as much ours), many of them will also emigrate, so I was told. If they settle in Iswangala and Mwivono, there is not so very much lost, as we shall be able to serve them from Ipole and Sikonge.

On my return from the visits to the out-stations, a busy week was spent at Kitunda. I saw the Christians and had a talk with each of them separately. They needed both encouragement and admonition. Candidates for baptism were examined, and preparations made for the baptismal and communion services which were to take place on the Sunday following, viz., on August 12th. I also saw those boys and girls



who, having been baptised in infancy, were now to be prepared for confirmation.

On the day prior to the baptism the chief of Kiwere, together with other members of the ruling family, paid me a visit. He had been asked by a cousin of his who was one of the candidates for baptism to be witness to a divorce. The said cousin had been living in bigamy. He drew up a letter of divorce, in which he resigned all his rights connected with his second marriage, including the dowry he had paid for the woman, at the same time bequeathing to her a house in Itumba and other property there. This generosity was almost too much for his brother, for the chief, and the rest of his kinsmen present. To put a wife away is an every-day occurrence among heathen and Mohammedans, and they were representatives of both religions. But they disliked from the bottom of their hearts the very thought even of such a waste of money, and argued for a while with him, requesting him that he should at least insist on having the dowry refunded. He remained firm, however, and pointed out to them that the woman had committed no crime; and that it was not at all certain what her reception at her father's house would be like, he being a heathen and the chief of a country where Missions and, consequently, also Church rules and practices were as yet unknown. Eventually they consented, and put their signatures to the paper in witness of their consent. The carrying out of such a resolution means something to a native, especially to one of his standing. It was also looked upon by our people as something extraordinary, and was by many regarded as a sure sign of his sincere desire to become a Christian at all costs. And certainly it was. And yet, the missionary felt uneasy: he thought also of the woman who had been put away. She was his legal wife according to native custom. What would her future be? And what would she be in future? His uneasiness was increased when he saw the woman go away crying. He wondered, as he had done before on similar occasions, how his exalted Master would have acted under the same circumstances and conditions.

Sunday, August 12th, will long be remembered by many of those who were at Kitunda on that day—and there were many present, the number of them amounting to several hundreds. It seemed as if the inhabitants of the whole country-side had made up their minds to witness the baptism of their relatives, friends, neighbours, and acquaintances. It was the baptism of 50 adults and 25 children which had attracted such a large attendance at a public meeting. In days gone by it was quite normal to have such large gatherings, even at the ordinary Sunday morning services. Now it is very different. We were therefore not quite prepared for so many. The building which serves *pro tem.* as a church had



been whitewashed by the Christians specially for that occasion. It was, however, far too small. And it was decided that the service should be held in a barn, once used for the storing of building material. In a corner sheltered from the wind by a piece of brick wall the table was placed; in front of it the candidates were seated, and next to them the parents with the 25 infants. The large congregation took up their places partly under the thatched roof of the barn and partly in the open. In the afternoon Holy Communion was celebrated in the afore-mentioned temporary church. The number of Church members present at this service amounted to 112, of whom 62 (34 men and 28 women) were participants, the rest being those baptised in the forenoon, who attended the service as spectators.

On the day after the baptism I had to leave for Sikonge. The visit was appreciated by our people. And it was felt that it had not been quite in vain. It had not been in vain for me either, as it had furnished me with a more thorough knowledge of the real state of affairs at and around that far-away station than I was able to obtain during my first two visits in 1921, things being then still rather unsettled. Many things ought to be different. Our helpers are well aware of this, and they inquired over and over again as to when they might expect missionaries at Kitunda. No promise could be given at present. How it will be in the future seems at present quite uncertain; and, supposing missionaries were available, continued emigration may even lead us to consider whether it would not be our duty first to man Urambo, where the population is on the increase.

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### Usoke

It was already stated, under Sikonge, that Mr. and Mrs. Nielsen left for Usoke on September 14th. They reached their destination safe and sound, together with their little family, after a journey of three days. Mr. Nielsen's first task was here also to put the buildings into a proper state of repair. He set to work at once. And when, on October 9th, the undersigned arrived, the repairs had already made good progress.

Miss Larsen, having been called to work at Usoke, arrived together with the undersigned. Thus the staff at that station, as it will be for the present, was complete. A conference was held on October 13th, at which the mission work in its various branches at and around Usoke was discussed. Mr. Nielsen will begin his principal work in the carpenter's shop, teaching natives carpentry, when the repairs to the houses are finished. He is in charge of the station with respect to all matters concerning the mission property. It was also



resolved that he should participate in the evangelistic work, chiefly among the male population, as much as his time will allow. It was further resolved that Mrs. Nielsen should start work among the married Christian women, and that Miss Larsen should take charge of the Day-school, carry on work among girls and unmarried women, visit their homes, and attend to the sick. The out-stations were also discussed; and, although the reports to hand were not encouraging, it was decided that they should not be closed, as it was hoped that they might again recover. They were started by native Christians during the vacancy caused by the war.

Sunday, October 14th, was a special festival day for Usoke, inasmuch as 20 adults (6 men and 14 women) were baptised and 3 children christened. It was the first baptism since 1916. The church had been re-plastered for the occasion by the Christians and the candidates for baptism, and it was most tastefully decorated by the missionaries.

The reports received from the missionaries since then up to the close of the year are most encouraging. The services are well attended. The same is the case with respect to the Day-school. The work among the women and girls is promising. And many a sufferer has sought and found help in the dispensary. The repairs were almost completed in December, and preparations were being made for the reception of the first apprentices.

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### **Tabora.**

This station was visited in October. The Tabora congregation is numerically the smallest. The number of adherents, however, is large. They are not registered in our books, as they are already connected with other Protestant Churches. They are passers-by, who will stay for a certain period only according to the nature of their employment and the terms on which they are engaged. We are glad that we are able to serve them with the Word, and to keep a place open for them to which they can retire in order to be composed and strengthened when troubled by temptations or their consequences.

Holy Communion was celebrated on October 28th. Ten of our Tabora Church members were present. Six members of other Churches were admitted as guests.

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### **Urambo.**

Yakobo Kimbilo, who had been looking after the mission property since February, 1921, succumbed on October 12th to an infirmity which already in May last had brought him to the brink of the grave. He was born on the Congo. When



still a boy he was kidnapped by Arab slave traders. On their way to the East African coast they passed near Urambo. Here he and other children were ransomed by the L.M.S. missionaries, and here he was brought up. Here, too, he spent his life in the service of the mission. He was a simple-minded and faithful man. The Urambo congregation has lost in him one of its best Christians.

The work is progressing satisfactorily, both with respect to the Day-schools and in the evangelistic department. Yohanes (John) Malima is still in charge of the work. He is doing his best, and so are the other helpers and assistant teachers who are working under him. There are, of course, certain things which one might wish to see done differently and more thoroughly, and which would be more thoroughly done if a missionary were stationed at Urambo.

The population, which had decreased under the chiefs Kazwika and Kaswa to an almost appalling extent, is now on the increase, and has been so ever since the daughter of the famous Mirambo became chieftainess, or sultana. The area about Urambo may thus once again become as well populated as it was under Mirambo himself.

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On December 31st, 1922, there were 471 baptised Christians and 452 catechumens and "hearers" connected with the mission. From the statistics attached to this report we see that the total number of adherents is now 1,189, of whom 636 are baptised and 553 catechumens and "hearers." There have thus in the course of the year been added 266 souls to our congregations and our hearers' and catechumens' classes. These are visible results. But we hope that also some of the many who came into contact with the mission during the year may have carried grains of the eternal seed away with them which will some day sprout, grow up, and bear fruit.

We are thankful for these visible results; and we are standing on scriptural ground when we say that we hope some of the seed sown may one day take root, spring up, and bear fruit. It would, however, be unwise on our part to rely on unseen results, just as it would be a mistake to count too much with the figures in our lists. Mere figures are insufficient, and may even be deceptive. They show quantity, but not necessarily also quality; and where the latter is missing the former is of little or no value. It was mentioned in the report for last year that our Christians show signs of the new life in Christ. There is in our congregations a growing feeling of mutual responsibility. They were this year for the first time after the war reminded of their duty respecting contributions towards the support of the work. In pre-war times each adult Church member paid one rupee Congregation



Cash. Money being still very scarce, tithing was introduced. It was encouraging to observe how willingly this new arrangement was accepted. The tithe-grain was sold, the proceeds amounting to Shs.340.98. Collections at Sikonge and Tabora amounted to Shs.72.01, and sundry gifts to Shs.105.50. These items make a total of Shs.518.49. Compared with what is required alone for the support of our native helpers, it is but a small amount. Yet it is a beginning, and we hope the contributions will increase from year to year. Most of the churches needed repairing, which in some cases meant a good deal of labour. It was rendered by the Christians in addition to the tithe. These are pleasing and encouraging symptoms. But there are also others, and sometimes very many, too. There are backsliders; there are transgressors of the seventh and other Commandments. Considering, however, the conditions under which they have been brought up, and by which they are still surrounded, we can understand that they often stumble and fall, and that the signs of the new life which they, with some deplorable exceptions, mean to live, are to be found more in their struggles with the manifold temptations which are every day lying in wait for them in their pathway than in their cultivation of the higher virtues of Christianity.

Many petitions respecting teachers were submitted to us in the course of the year. Most of them came from chiefs and sub-chiefs. We could not comply with them, for want of money and teachers. We hope circumstances will be more favourable in 1924, and that we shall be able to satisfy at least a few of the petitioners.

N. H. GAARDE.

Moravian Mission Sikonge.  
February, 1924.



## STATISTICS, UNYAMWEZI, DECEMBER 31ST, 1923.

STATIONS	Missionaries	Native Helpers	CHRISTIANS						HEARERS AND CATECHUMENS			Total connect- ed with the Mission	DAY-SCHOOLS				
			ADULTS		CHILDREN		Total	Male	Fem.	Total	Schools		Native Assist'nt Teachers	SCHOLARS			
			Male	Fem.	Male	Fem.								Boys	Girls	Total	
(1) <i>Tabora</i>		1	14	3	2		19	18	14	32	51						
(2) <i>Urambo</i> , with 1 Out- station, 1 Out-school		3	30	21	1	3	55	19	9	28	83	7	66	14	80		
(3) <i>Usoke</i> , with 2 Out- stations.	3	23	18	20	5	4	47	39	22	61	108	2	25	21	46		
(4) <i>Sikonge</i> , with 1 Out- station	4	3	48	57	18	26	149	28	31	59	208	2	45	23	68		
(5) <i>Ipole</i> , with 6 Out- stations	3	7	61	41	11	16	129	118	114	232	361	7	136	68	204		
(6) <i>Kitunda</i> , with 4 Out- stations		5	76	83	38	40	237	63	78	141	378	5	67	44	111		
	10	*22	47	225	75	89	636	285	268	553	1189	19	339	170	509		

\*The Native helpers engage also in teaching in the Day-schools.



## EDITORIAL NOTES.

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**A**LL being well, the *Harmony* will sail for Labrador on Monday, June 30th. Miss Allsopp, who is returning to Makkovik after her first furlough in the homeland, will probably be the only passenger on board. We wish her a safe and pleasant voyage across the Atlantic.

\* \* \* \*

Bishop Arthur Ward is visiting our West Indian Mission-fields officially. He left England on April 1st on board a French liner bound for Guadaloupe, whence our Brother would have to make his way as best he could in the first place to Antigua. Here a Synod of the Eastern West India Province was to be held early in May, at which it was hoped the bishop would be present. His visit to the West Indies coincides with some of the hottest months of the year in those parts, and it is our sincere hope and prayer that travelling mercies may be granted him and that he may be preserved in health and strength during the whole of the time he is abroad. If time allows, and it can conveniently be arranged, a visit will also be paid to Demerara.



## MISCELLANEOUS INTELLIGENCE.

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### Early Letters from Labrador.

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**W**RITING on January 17th from Makkovik, Br. S. J. Townley says: "The work is going on as usual at this place in church and school. Just now we have only 13 boarders and 5 day-scholars. Miss Rowe has full charge so far. By and by we hope to have more boarders, when the track is good for travelling. The Fall season has been mild, so the ice did not make early. Now it is safe everywhere. Here in the Bight we have had a good catch of seals by net. Our school-nets had 16. These were welcome, to feed the children at school. . . . The services are well and diligently attended. All are well in health at present. When the children arrived per *Harmony* all were more or less ailing with jaundice, ulcerated throats, etc. I am thankful to say that they are now A1 in health."

On January 26th Br. W. W. Perrett wrote as follows



from Hopedale: "We are, of course, in the grip of winter, but the cold is not as intense as one has known it. Gales and snowstorms are, however, frequent, and for travellers the wind is almost worse than severe frost. On January 2nd we experienced one of the heaviest storms remembered on the Coast. Several of our members living in distant bays thought their houses would be carried away. Sundry boats were blown over and over and smashed to pieces; but beyond that we heard of no serious damage. It caused many, however, a few very anxious hours till the fury of the storm had passed. The autumn was exceptionally mild, the sea not freezing over until December 16th. This gave the seal-hunters a good chance to secure food for man and beast, and the total number of seals killed amounted to about 400—a very fair bag for Hopedale, which is not renowned as being a big sealing station. Reports say that the seal catch at Nain amounts to 2,000. That means a plentiful supply of animal food for the winter, a good quantity of seal oil for shipment, and plenty of work for the women, cleaning skins and making boots. One is so glad to hear of a good catch of seals this year, as the fur catch is very poor. In the early autumn foxes appeared to be plentiful, but with the opening of the trapping season and the advent of the cold weather foxes disappeared. Other fur-bearing animals are equally scarce; and scarcity of fur means scarcity of dollars, as there is not much money in seals. The general health of our people is good; we have had very little sickness to attend to. Quite a number of our people are living away from the station this winter, and this conduces to improvement in health. It gives them much more opportunity of getting fresh meat in the shape of ptarmigan, rabbits, and hares, and many also get fresh rock-cod through the ice. This scattering of our people in this way has, however, one disadvantage—one misses the full congregation one is accustomed to when all are residing at the station. We try to visit as many as possible in their scattered homes during the winter; but visiting takes a long time, and one spends most of the time on the komatic or on snow-shoes. I have just returned from my northern trip, which took me 13 days. During that time I visited 11 families, holding services at each house. The "going" was atrocious—a slow crawl, as dogs simply could not get ahead through the soft snow. My driver or I walked ahead of the team a great deal to beat a track and make the snow a little harder, and the other walked beside the komatic, giving an occasional haul when the dogs stopped. One night we failed to find a house in the thick weather, and spent the long, cold hours under a tree, the snow not being firm enough to build a snow-house. Cold, yes, it was cold; and glad enough we were next day to reach the shelter of a house. One is always certain of a warm



welcome on arriving at a house in Labrador; our people are noted for hospitality. They may not have much to set before one, but they do their level best. The homely services, too, are appreciated, and prove times of spiritual refreshment to those taking part. Lonely lives many of our people live; but in their loneliness they have the joy of knowing Christ as their constant companion and friend, and that is one of the few comforts they have in life. In two days' time I hope to start to visit the southern bays. It is arduous work, but our God will add His blessing thereto."

On January 9th Br. P. Hettasch writes from Nain: "Only a few days and the first winter-mail will start from here, and at the same time I shall have to start off on my first trip to the settlers and Eskimoes living away from the station. The chief item of interest is that we have been able to finish the church so far that on the fourth Sunday in Advent it could be dedicated in the presence of the entire Eskimo and part of the settler congregation. We are full of gratitude to God, who overruled the weather conditions, which are so very essential here, in such a way that the task could be accomplished.

"I had notified all the people before they left that we would keep the Fourth of Advent in mind for the dedication. For quite a time it looked as if there would not be any ice to bring the bulk of the people here in time. But in the middle of December severe cold set in, and on the morning of the 3rd of Advent all was ice as far as the eye could see. Only two days later the people began to flock in from all sides, and what was still wanting to make the church fit for use was accomplished by many willing and eager hands. The women also did their share in decorating the interior, though all the decorating was insufficient to hide the rather unpleasant appearance of the old discoloured boards and beams which once formed the Okak store. We pray and hope that the building of this place of worship may be the means of bringing about a time of renewed spiritual life in our small flock.

"We have much cause for gratitude to God in other respects, too. The exceptionally mild weather lengthened out the time of the seal-netting operations, and the migration of the harp-seals, which is often retarded by mild weather, took place at the usual time. The result was a rich harvest of seals, which, we feel sure, has never been surpassed here at Nain. The Store nets alone yielded nearly 1,000 seals, and counting all the seals obtained by Nain people with net and gun the total is more than 3,000! This means that there is food enough for all, even for those whose personal hunting has not been successful; for whatever one may say about the Eskimo's character one cannot accuse him of being stingy with articles of food when he has got them."



# SUBSCRIPTIONS AND DONATIONS

RECEIVED TOWARDS THE SUPPORT OF THE

MISSIONS OF THE UNITED BRETHREN  
(Or "MORAVIANS")

FROM

MEMBERS AND FRIENDS IN GREAT BRITAIN AND IRELAND  
(for the Year ending March 31st, 1924).

## LONDON ASSOCIATION IN AID OF MORAVIAN MISSIONS.

MONSIEUR MISSIONS.					GENERAL FUND.			SPECIAL OBJECTS.			
					£	s.	d.	£	s.	d.	
Ordinary Contributions, <i>less expenses</i>	...	...	...	...	5421	13	4				
Legacies for General Fund...	...	...	...	...	5590	4	9				
Special Funds :—											
Leper Home, Jerusalem	...	...	...	...	787	13	6				
Ditto Beds	...	...	...	...	222	15	8				
								1010	9	2	
Tibet, "Own Missionary"	...	...	...	...				200	0	0	
Tibet Mission ...	...	...	...	...				98	8	7	
Tibet Mission, Native Evangelist	...	...	...	...				10	0	0	
Leh Mission ...	...	...	...	...				8	15	0	
Leh Zenana Mission, "Own Missionary"	...	...	...	...				50	0	0	
Leh Hospital ...	...	...	...	...				12	1	0	
Kyelang, including £20 0s. 0d. for "Own Missionary" and £10 for Native Evangelist ...	...	...	...	...				66	17	1	
Nain Fire, Labrador ...	...	...	...	...				180	12	4	
Labrador Mission ...	...	...	...	...				67	11	7	
Labrador Hospital, including £2 2s. 0d. Montgomery Fund	...	...	...	...				39	8	0	
Nicaragua Mission, including £58 12s. 8d for Native Evangelist ...	...	...	...	...				74	8	2	
Nicaragua, "Own Missionaries"	...	...	...	...				110	0	0	
Surinam ...	...	...	...	...				5	0	0	
North Queensland ...	...	...	...	...				8	3	0	
Tabora ...	...	...	...	...				20	0	0	
Demerara ...	...	...	...	...				20	0	0	
Medical Training Fund	...	...	...	...				0	10	0	
Unyamwezi ...	...	...	...	...				622	15	0	
Sale of Tin foil :—											
	Foreign Missions	...	...	...				1	5	6	
	Bohemia	...	...	£0	12	9					
	Leper Home	...	...	0	12	9					
								3	11	0	
Special Emergency Fund	...	...	...	...				10	0	0	
Banning Hospital ...	...	...	...	...				5	0	0	
West India Country Schools :—											
Jamaica	...	...	...	£23	8	8					
Ditto for Fergusson School Prize Fund	...	...	...	3	19	8					
Barbados	...	...	...	5	0	0					
St. Kitts (for Leach School)	...	...	...	20	2	0					
								52	10	2	
								£11,013	3	7	
								£2,668	13	7	
								Net Total	£13,681	17	2



## Subscriptions and Donations

lvi

### Boarding Schools' Juvenile Missionary Association.

By Rev. C. J. KLESEL, *Treasurer and Acting Secretary.*

Ladies' Schools:—						£	s.	d.	£	s.	d.
Fairfield High School for Girls, per Miss E. F. Edwards									11	5	5
Old Pupils:—Bedford Ladies						4	10	6			
Tytherton Ladies						3	3	9			
									7	14	8
									18	19	8
Less Postages									0	0	8
									Net	£18	19 0
Appropriated thus:—											
School Grants, viz.:—Gracehill School, Barbados									4	0	0
Stein's School, Jamaica									4	0	0
Shawe's School, Jamaica									4	0	0
Buxton School, Barbados									4	0	0
Balance to General Mission Fund									2	19	0
									£18	19	0

### Boarding Schools Branch of the Young People's Auxiliary (Y.P.A.)

Ladies' Schools:—						£	s.	d.			
Tytherton, for Rev. G. R. Heath's Work, Nicaragua						2	2	0			
Ditto, for Rev. W. Asboe's Work, Tibet						2	10	0			
Ditto, for Leh Hospital						1	10	0			
Ditto, for Girls' School, Leh						1	10	0			
Ditto for Makkovik School...						1	10	6			
Boys' School:—											
Fulneck, for Wireless for S.S. Harmony						5	0	0			
									£14	2	6
Appropriated thus:—											
Rev. G. R. Heath's Work, Nicaragua						2	2	0			
Rev. W. Asboe's Work, Tibet						2	10	0			
Leh Hospital...						1	10	0			
Girls' School, Leh						1	10	0			
Makkovik School						1	10	6			
Wireless for S.S. Harmony						5	0	0			
									£14	2	6

### Moravian Mite Association.

By Miss H. MAUD ESSEX, London, *Secretary.*

BALLINDERRY.						BEDFORD (ST. PETER'S).					
			£	s.	d.				£	s.	d.
Per Rev. E. Porter.						Per Miss Essex.					
Congregation's Subscription			2	0	0	Wilson, Miss J. ...			0	12	6
			2	0	0	Wright, Miss E. ...			0	3	7
						Y.P.A. Box			0	18	7
									1	14	8
BALTONSBOROUGH.						BEDFORD (QUEEN'S PARK).					
Per Rev. S. Neath.						Per Miss Chard.					
Jarritt, Mrs. ...			1	7	6	Mills, Miss Flora			4	0	0
Neath, Alwyn			1	12	6	Smallwood, Miss Dorothy			1	13	0
			3	0	0				5	13	0
BATH.						BRISTOL.					
Harding, Mrs. ...			1	1	0	Matthews, Mrs. ...			5	1	0
Hodges, Miss R. E. ...			1	9	10	Neath Mr. and Mrs. ..			0	10	0
Box, per Miss R. E.									5	11	1
Hodges			0	10	2						
			3	1	0						



## BROCKWEIR.

	£	s.	d.	£	s.	d.
Seamer, Mrs....	6	5	0	6	5	0

## CHIPPING SODBURY.

Hutton, Miss E. M.	0	6	0	0	6	0
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## COOTEHILL.

*Per Miss E. Lang.*

Xmas Carol Service	1	15	0			
Carol Singing, Xmas Eve	1	6	2			
Carols on Xmas Morning	0	11	6			
Carols on Xmas Night...	0	15	1			
Box, Lang, Rev. W. O....	0	2	3	4	10	0

## DUBLIN.

*Per Miss E. Boydell.*

Ashenburst, Miss M.	2	2	6			
Boydell, Miss	6	18	6			
Crawford, Miss Iris	1	0	0			
Read, Miss E.	1	9	0			
Wilson, Miss Daisy	0	10	0	12	0	0

## FULNECK.

Stott, Miss T.	1	11	0	1	11	0
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## GRACEHILL.

*Per Rev. J. Ellis.*

Burroughs, Masters G. & R.	0	3	6			
Gracehill Manse Box	0	6	8	0	10	2

## KILWARLIN.

*Per Rev. E. Porter.*

Sunday School Boxes	1	15	7	1	15	7
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## KIMBOLTON.

Phillips, Mrs. A. G., By	3	0	8	3	0	8
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## KINGSWOOD.

*Per Mr. R. F. Mellowes.*

Davies, Mrs. S.	1	16	1			
Lewis, Master H.	0	13	0			
Mellowes, Master John...	2	6	0	4	13	1

## LEOMINSTER.

*Per Miss Reichel.*

Davis, Mr. Cecil	0	10	10			
Davis, Mr. Eric	0	10	10			
Holmes, Miss Ida and						
Master Percy	0	10	9			
Massey, Miss Hilda	0	13	0			
Mellowes, Miss	0	15	2			
Satchwell, Miss	0	13	0	3	13	7

## LONDON (Fetter Lane).

Bateman, Miss	0	4	6			
Hooper, Miss G.	1	8	6			
Shaw, Mrs.	0	5	0			
Smith, Mrs. A.	0	15	0	2	13	0

## LONDON (Hornsey).

*Per Miss M. Klesel.*

Essex, Miss M....	0	9	0			
Fensom, Miss	0	9	8			
Gilchrist, Miss M.	0	13	5			
Hester, Miss E.	0	6	4			
Klesel, Miss M...	1	10	0			
E.F.K.	0	4	2			
"Nemo"	0	6	5			
Olpherts, Miss B.	2	0	0			

£ s. d. £ s. d.

Pennington, Mrs.	0	5	1			
Russell, Mr. C.	0	2	6			
L. O. P.	0	6	5			
Salmon, Mrs	0	3	6	6	16	6

## LONDON (Upton Manor).

*Per Rev. E. A. Wickes.*

Moravian Sunday School	0	10	6	0	10	6
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## MONMOUTH.

Richmond, Mr. & Mrs.						
Geo.	0	5	0	0	5	0

## OCKBROOK.

Birtill, Miss Elise	0	15	3			
Connor, Mrs.	0	14	0			
Kershaw, Mrs. ..	0	14	7	2	3	10

## OTTOWA, CANADA.

Adamson, Mrs.	0	10	0	0	10	0
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## PRIORS MARSTON.

Clemens, Rev. T. L.	1	0	8			
Cockerill, Mrs.	2	5	0	3	5	8

## RISELEY.

Banks, Miss E.	1	1	8	1	1	8
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## ST. LEONARDS

Scandrett, Mr. & Mrs. W. G.	1	1	0	1	1	0
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## SALEM.

Schofield, Miss, By	1	10	0	1	10	0
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## SWINDON.

Tomes, Mrs.	1	11	0	1	11	0
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## TWERTON.

*Per Mr. A. Courtney.*

Congregation Mite Boxes	5	17	10	5	17	10
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## WOODFORD.

Plant, Miss Hilda	0	17	6	0	17	6
				87	10	4

Printing Report	1	10	6			
Postages	0	15	4			
				2	5	10

Total £85 4 6

£ s. d.

One-third to Foreign Mis-						
sions	28	8	2			
One-third to Home Missions	28	8	2			
One-third to Bohemian						
Mission	28	8	2			

Total £85 4 6



## GENERAL CONTRIBUTIONS.

Rev. H. J. WILSON, B.A., *Treasurer.*

	GENERAL FUND.			SPECIAL OBJECTS.		
	£	s.	d.	£	s.	d.
Anderson, A. T., Esq....	1	0	0			
"Anon" ... ..	0	12	0			
"Anon" ... ..	0	2	0			
"Anon" ... ..	0	12	6			
"Anon," Postmark Pudsey	10	10	0			
Austin, Mrs. W. S. ...	1	3	2			
Bedford Crusaders per Major A. O. Gover, for Nicaragua ...				0	7	0
Bennett, Mr. J., of Cromhall, for Labrador				0	10	0
Bennett, R. J., Esq. ...	2	10	0			
Brindeau, per Rev. A., Geneva, for Poor Re- lief ... ..				3	17	10
Ditto, for Eskimo Widows & Orphans				3	17	10
Ditto, for Nain Relief Fund ... ..				44	12	1
Bryce, Ernest, Esq. ...	1	0	0			
Carter, W. C., Esq. ...	0	17	4			
Cheetham, Miss ...	1	1	0			
Christ Church, Brondes- bury, Overseas Com- mittee, including 10s. from the Rector, per H. J. Harrington, Esq.	1	0	0			
Cope, Rev. C. E., collected by ... ..	5	0	0			
Coxwell-Rogers, Rev. A. per Mrs. M. L. Wright	0	4	0			
Davies, A. J., Esq. ...	0	12	6			
De Schweinitz, per Rev. P., for Leh Hospital ...				19	18	0
Ditto, for Poo Hospital				10	14	1
Ditto, for Chompel, Tibet ... ..				14	2	6
Ditto, for Nain Relief Fund ... ..				3	3	8
Earnshaw, The Misses M. and C., for Dama- rara ... ..				6	0	0
Fairclough, Miss, per F. H. Sully, Esq. ...	0	10	0			
Foltz, Mr. H. W. ...	1	12	6			
Gibbons, Miss E. F. ...	0	5	0			
Gibbons, Miss E. E. ...	0	5	0			
Goddard, The Misses, Leicester, Donation...	2	10	0			
Goodman, Mrs. J. ...	1	3	4			
Gray, Miss A. R., King- ston, Ontario ...	4	10	0			
Hindmarsh, Miss T., "In Memoriam" ... ..	2	0	0			
Hutton, Miss H. for Makkovik School ...				0	4	4
Jones, Mr. Dennis, Ben- ares, per J. B. Braddon, Esq. ... ..	0	5	0			
Knight, Miss E. M. ...	1	0	0			
Lancashire Congrega- tions Joint Missionary Exhibition, Proceeds of ... ..	45	14	0			
Less Expenses at Fetter Lane	7	8	2			
	38	5	10			
Lecture by Rev. C. Smith	5	0	0			

	GENERAL FUND.			SPECIAL OBJECTS.		
	£	s.	d.	£	s.	d.
Lowe Miss, for Jama- ica Native Ministers' Training Fund ...				0	10	0
Macdonald, Miss ...	0	10	0			
Mallalieu, Rev. J. M. ...	5	0	0			
Melvin, Miss Janet, for Leh ... ..				0	2	6
Merchant, Mr. W. J. ...	0	5	6			
Moore, Mrs. J. L. ...	1	1	0			
Moore, Mrs. M., for Rev. W. Asboe's Work ...				1	0	0
Moore, Mrs., per Mrs. J. G. Wilson, for Nain Relief Fund ... ..				0	2	6
Moravian Prayer Union, per Bishop J. E. Zippel	3	0	0			
Murr, W. T. S., Esq. ...	10	10	0			
Oates, Rev. Alfred ...	1	1	0			
"Oxon" ... ..	1	0	0			
Peck, Rev. E. J. & Mrs.	1	0	0			
Peet, H., Esq. ... ..	1	0	0			
Perrett, Rev. W. W. ...	10	0	0			
Richard, per Rev. M., for Kaffraria ...				25	0	0
Ditto, for Nain Re- lief Fund ... ..				5	14	10
Robins, Miss E. Ethel H.	5	0	0			
Romig, per Rev. A. B.	132	2	4			
Ditto, for Unyamwezi				0	1	0
Ditto, for Nain Re- lief Fund ... ..				5	9	10
Satchell, Mrs. W. A. ...	15	0	0			
Shields, Mr. R. ...	0	5	0			
Shipp, Mr. D., of Yate...	2	10	0			
South Africa, West, Con- gregations, per Rev. F. Gericke, for Nain Re- lief Fund ... ..				36	6	10
Stansbury, Mrs., of Crom- hall, for Labrador ...				0	5	0
Stocks, Miss E. R. ...	0	5	0			
Stockton, per Rev. E. H. for Leh Hospital ...				7	10	8
Ditto, for Support of Tibet Boy in Srina- gar School ... ..				9	0	10
Taylor, Trustees of the late John ... ..	2	4	8			
Titterington, Mrs. ...	2	0	0			
Ward, Mrs. ... ..	1	0	0			
Werner, I. P., Esq. ...	2	0	0			
Whiteley Village Homes, Walton-on-Thames, Free Church Fellow- ship, per Rev. J. Ed- ward Flower ... ..	1	5	0			
W. O. L. ... ..	0	5	0			
Wright, Mrs. M. L. ...	1	0	0			
Wright, The late Major Warren. Sale of stamps, for Deficiency ...				6	15	6
W.S., for Jamaica Na- tive Ministers' Train- ing Fund ... ..				0	10	0
	£488 12s. 6d.					
For "H. Rogers' School," Jamaica.						
One Year's Interest ...				10	0	0
For Montgomery School, Barbados.						
One Year's Interest ...				6	0	0



	GENERAL FUND.		SPECIAL OBJECTS.	
	£	s.	d.	£ s. d.
PROCEEDS OF SALE OF TIN FOIL.				
One-half to Foreign Missions	4	4	3	
One-quarter to <i>Bohemia</i>				2 2 2
One-quarter to <i>Leper Home</i> . See under Analysis of contributions to "Other Missionary Objects" (p. lxx.)				

## EDGBASTON, BIRMINGHAM.

By Miss Edith Edgecumbe.

Edgecumbe, Miss Edith	0	10	0
Edgecumbe, Miss Maud	0	5	0
Massey, Mrs.	0	5	0

£1 0s. 0d.

## KILKEEL.

By Mrs. Mackintosh.

Annett, Miss Jennie	0	2	6
Annett, Geo.	0	2	6
Berry, J.	0	2	0
Boyd, R.	0	1	0
Chambers, J. R.	0	1	0
Chambers, E. E.	0	2	0
Cowser, E. B.	0	2	6
Eadie, Rev. A.	0	2	6
Ferguson, R. J.	0	2	0
Green, Messrs., & Sons	0	5	0
Higton, J.	0	1	0
Kenmuir, A.	0	5	0
McCulla, F. R.	0	2	0
Mackintosh, Mrs. M. L.	0	2	0
Norris, F.	0	2	0
Orr Bros., Messrs.	0	5	0
Orr, Mrs. R. J.	0	2	6
Orr, Mrs. W.	0	5	0
Perry, David	0	2	6
Reid, Mrs.	0	10	0
Reid, Miss	0	10	0
Rooney, Mrs.	0	2	0
Rooney, Wm.	0	2	0
Sloan, Wm.	0	2	0

£3 16 0

Total £291 15 11 £223 19 0

## CONGREGATIONS.

## BAILDON.

By Rev. H. P. Mumford.

Collections in the Moravian Church	4	5	1
Ditto, at Lecture	1	13	6
Hassé, A. B., Esq.	2	2	0
Hines, Mrs.	3	0	0
Mumford, Rev. H. P.	1	1	0
Sale of Pamphlets	0	3	0

£12 4s. 7d.

## Mission Boxes:

Brook, Miss	0	5	0
Greenwood, Mrs.	0	17	6
Hines, Miss	1	3	8
Sunday School Boxes	8	2	3

£10 8s. 5d.

Total £22 13 0

## BALLINDERRY.

By Rev. E. W. Porter.

Allocation for Foreign Missions	2	0	0
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GENERAL SPECIAL FUND. OBJECTS. £ s. d. £ s. d.

Collections in the Moravian Church	1	15	3
Sunday School Box	0	4	9
Mite Association (see p. lvi.)			
Total	£4	0	0

## BALTONSBOROUGH.

By Rev. S. C. Neath.

Collections in the Moravian Church	2	0	9
Ditto, at Lantern Lecture	1	3	2
Anon.	6	0	0
Mite Association (see p. lvi.)			
Total	£9	3s.	11d.

## Mission Boxes:

Maidment, Miss P.	0	15	4
Neath, Alwyn	0	12	6
Sunday School	1	0	1
Total	£2	7s.	11d.

Total £11 11 10

## BEDFORD.

By Rev. S. Connor.

Collections in the Moravian Church	10	5	5
"Anon"	400	0	0
Sunday School, for Coolie School, Surinam			6 19 0
Mite Association (see p. lvi.)			
"Roselle Gardens"	7	0	0
Sutcliffe, Rev. W. E., for Girl's School, Leh			0 10 0
Ditto, for Makkovik School			0 10 0
Total	£425	4s.	5d.

## Mission Boxes:

Aston, Mr. and Mrs.	1	0	2
Barker, Miss	0	10	6
Blott, Mrs.	0	13	10
Briggs, Miss	0	4	7
Careless, Miss F.	0	6	11
Carter, Mrs.	0	3	1
Connor, Mrs.	1	5	5
Cordwell, Miss	1	6	10
Craig, Mrs.	0	8	3
Crowsley, Mr. E.	0	13	3
Gribble, Miss D.	0	7	3
Hague, Mrs. James	2	17	11
Hewitt, Miss	0	10	10
Jarvis, Miss	0	6	11
Lane, Miss	1	2	10
Leach, Mrs.	0	17	6
Lee, Mrs.	0	15	4
Marriott, Mrs.	0	13	0
Purser, Miss B.	0	11	0
Shawe, Mr. Jack	0	9	1
Thomson, Ronald	0	17	9

£16 5s. 3d.

By Miss Seiffert &amp; Miss Eveleigh.

Allen, Mr. W. S.	2	0	0
Allen, Mr. and Mrs. Wm.	1	0	0
Arnold, Mrs. S.	1	0	0
Batt, Miss	0	5	0
Carter, Mrs.	0	5	0
Essex, Miss	0	5	0
Eveleigh, Miss	0	10	0
Horton, Mr. T. F.	0	5	0
Hyslop, Mrs.	1	0	0
Mead, Miss	0	1	0
Mumford, Rev. Bishop	0	10	0



GENERAL SPECIAL  
FUND. OBJECTS.  
£ s. d. £ s. d.

Oates, Miss ...	...	0	2	0			
Peacock, Mrs. ...	...	1	10	0			
Polhill, Mr. Cecil ...	...	5	0	0			
Rawnsley, Mrs. ...	...	1	5	0			
Rose, Mr. T. H. ...	...	0	5	0			
Seifferth, Miss ...	...	0	5	0			
Smith, Miss M. ...	...	0	2	6			
Sutcliffe, Rev. W. E. ...	...	1	0	0			
Thompson, Miss ...	...	1	0	0			
Timæus, Miss L. ...	...	1	0	0			
Timæus, Miss S. F. ...	...	1	0	0			
White, Miss, for Wire- less on S.S. Harmony					0	10	0
Williams, Miss ...	...	0	2	6			
£20 3s. 0d.							

## By Mrs. E. R. Hassé.

Gilder, Miss	...	...	0	10	0
Gordon, Mrs.	...	...	2	0	0
Gordon, Miss L.	...	...	1	0	0
Gordon, Miss M.	...	...	0	2	6
Hassé, Prof. H. R.	...	...	1	0	0
Hassé, Mrs. E. R.	...	...	1	0	0
Kragh, Mrs.	...	...	0	5	0
Kragh, Miss	...	...	0	5	0
Lorraine, Miss	...	...	1	0	0
Nelson, Mrs. R.	...	...	0	5	0
Priestman, Mr. & Mrs. T.	...	...	5	0	0
Smith, Mrs. F.	...	...	0	5	0
£12 12s. 6d.					

## By Miss L. Timæus.

## For Medical Mission, Leh.

Carter, Mrs. ...	...	0	2	6
Lorraine, Miss	...	0	2	6
Roselle Garden	...	0	5	0
Seifferth, Miss ...	...	0	2	6
Timæus, Miss L.	...	0	2	6
Ditto, (box)	...	0	7	6
Timæus, Miss S. F.	...	0	2	6
Timæus, Miss M. W.	...	0	2	6
Timæus, Miss H. M.	...	0	1	0
£1 8s. 6d.				

Total £46 16 2 £9 17 6

## BEDFORD.

## Queen's Park.

## By Rev. L. Taylor.

Bryant, Mrs. ...	...	0	5	0
Ohard, Miss F. A. ...	...	0	10	0
Mite Association (see p. lvi.)				
Girls' Guild, towards				
Miss Rowe's Salary		20	0	0
Sunday School boxes,				
for Coolie School,				
Surinam ...		3	2	4
£23 17s. 4d.				

## Mission Boxes—

Belamy, Mrs.	...	1	5	5
Haggar, Mrs....	...	2	0	0
		£3 5s. 5d.		

Total £4 0 5 £23 2 4

## BELFAST.

## University Road.

## By Rev. W. A. Summers, B.Sc.

Collections in the Mora- vian Church ...	4	0	0		
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GENERAL SPECIAL  
FUND. OBJECTS.  
£ s. d. £ s. d.

Collection at Lecture by			
Capt. Jackson	...	2	12 2
Lang, Miss	...	0	5 0
Sunday School	...	2	0 0
£8 17s. 2d.			

## Mission Boxes—

Bell, Mrs. G.	...	0	10	0
Belch, Miss F.	...	0	6	8
Cairns, Mr. F.	...	0	4	4
Cooke, Miss G.	...	0	4	7
Douds, Mrs. W.	...	0	4	0
Hutchman, Mrs. J.	...	0	3	8
Morrison, Miss S.	...	0	6	2
Shawe, Master Derrick		0	10	9
Stanfield, The Misses		0	13	2
£3 3s. 5d.				

Total £12 0 7

## BELFAST.

## Cliftonville.

## By Rev. T. A. Ellison.

Collections in the Mora- vian Church	...	5	16	8
Ditto, Sunday School		2	0	0
		<hr/>		
Total		£7	16	8

## BRISTOL.

## By Rev. J. H. Blandford, M.A.

Collections in the Mora- vian Church....	6	17	7			
Ditto, <i>for Tibet</i> ...				2	10	0
A Friend, per Miss Stock- man ... ..	0	5	0			
A Friend ... ..	2	0	0			
Crowe, Miss ... ..	0	5	6			
Evans, Mrs. P. E. ...	0	10	0			
Grace, Mr. Stephen ...	0	10	6			
Hodges, Miss, <i>for Ja- maica Native Minis- ters' Training Fund</i>				5	0	0
Hooper, Mrs. ... ..	0	10	0			
Mite Association (see p. lvi.)						
Y.P.A., Part Proceeds of Pageant, <i>for Makkovik</i>				4	0	0
Page, Rev. T. F. ...	1	0	0			
Ward, The Rev. Canon	0	10	0			
	12	8	7			
Less Expenses	1	2	6			

Net Total £11 6 1 £11 10 0

BRISTOL JOINT MISSIONARY  
ASSOCIATION.(Mrs. B. La Trobe, Miss A. S. Birtill  
and Mr. C. W. Mahlé, Hon. Secs.)

## By Miss A. S. Birtill.

Bleaden, Miss	...	0	5	0			
Ditto, for Nain Relief							
Fund	...				0	5	0
Amory, Mrs., Donation		0	10	6			
Cordy, Mrs.	...	0	5	0			
Crowe, Miss	...	0	5	0			
Davies, Mrs.	...	0	5	0			
Eberlé, B., Esq.	...	1	1	0			
Holborow, Miss...	...	0	5	0			



	GENERAL FUND.		SPECIAL OBJECTS.	
	£	s. d.	£	s. d.
Hooper, Miss ...	0	2	6	
Hughes, Mr. O. ...	0	2	6	
Hughes, The Misses ...	0	2	6	
James, Mrs. F. ...	0	2	6	
Lavington, Miss ...	0	2	6	
Law, Miss ...	0	5	0	

Ditto, for Nain Relief

Fund ...			0	5	0
Mackenzie, Miss ...	0	2	6		
Manley, The Rev. Canon ...	0	5	0		
Mitchell, Mrs. W. G. ...	0	2	6		
Mitchell, The Misses ...	0	2	6		
N.M.P., Donation ...	0	2	6		
Nairn, Mrs. ...	0	2	6		
Nurse, Mrs. ...	0	2	6		
Seeley, Miss ...	0	2	6		
Tapscott, Miss ...	0	2	6		
Tryon, Mrs. ...	0	2	6		
"Two Friends" ...	0	2	6		
Wright, Mrs. ...	0	2	6		
Yeardley, Mrs. ...	0	2	6		

£5 19s. 0d.

By Mrs. A. J. Heath.

Bennett, Mrs.	...	0	5	0	
Harris, Miss	...	0	10	0	
Harding, The late Dr.					
J. A.	...	3	17	6	
Ditto, for <i>Leh Medi-</i>					
<i>cal Mission</i>	...				0 15 6
Holman, Miss	...	1	1	0	
Mackenzie, Miss	...	0	10	0	

£6 19s. 0d.

By Mrs. B. LaTrobe.

Corrall, Miss ...	1	1	0		
"Friend, A." ...	1	0	0		
White, Miss ...	5	0	0		

£7 1s. 0d.

By Miss Stooke.

Dawkins, Miss ...	1	1	0		
Heath, Mrs. H. ...	0	5	0		
Stooke, Miss ...	0	10	0		

£1 16s. 0d.

Mission Boxes—

Birtill, Miss A. S. ...	0	6	0		
Blandford, Francis Mary ...	0	11	9		
Bunting, Miss ...	0	8	5		
Channon, Mrs. ...	0	0	6		
Corrick, Mrs. ...	0	6	0		
Davies, Trevor ...	0	11	4		
Durnford, Miss ...	0	3	6		
Gard, Mrs. ...	0	19	9		
Hanna, Miss ...	0	13	0		
Hartnell, Mrs. ...	0	3	5		
Heath, The Misses ...	0	4	6		
Heighway, Mrs. ...	0	8	9		
Jenkins, Miss M. ...	0	3	6		
Lewsley, Miss ...	0	13	0		
Ley, Irene ...	0	4	11		
Linton, Mrs. ...	0	6	10		
Luxton, Miss ...	0	9	2		
Mahlé, Miss R. ...	0	8	9		
Mahlé, Miss E. ...	0	7	2		
Price, The Misses ...	0	14	0		
Rutley, Mrs. ...	0	14	10		
Spurrier, Mrs. G. ...	1	0	0		
Sunday Schools—					
Boys ...	1	1	11		
Girls ...	0	17	5		
Infants ...	1	3	10		
Young Men's Bible Class ...	0	15	4		
Young Women's Bible Class ...	0	2	6		

GENERAL SPECIAL FUND. OBJECTS.

Wride, Mrs. ...	0	4	2		
£14 4s. 3d.					

Sale of Goods ... 53 9 7

Total £88 3 4 £1 5 6

BROCKWEIR.

By Rev. A. E. Brewer.

Collections in the Moravian Church ...	2	3	11		
Ditto, at Lantern Lecture by Captain Jackson ...	1	5	7		
Missionary Evening ...	1	13	6		
Mite Association (see p. lvii) ...				£5	3s. 0d.

Mission Boxes—

Richmond, Mr. G. ...	0	13	0		
Sunday School ...	1	17	2		
Walker, Mrs. ...	0	6	0		

£2 16s. 2d.

Less Expenses 0 15 8

Net Total £7 3 6

CROOK.

By Mr. R. S. Farrar.

Collections in the Moravian Church ...	2	4	9		
£2 4s. 9d.					

Mission Boxes—

Bell, Minnie & Hilda ...	0	2	4		
Coulton, Robert ...	0	6	1		
Dickenson, Miss ...	0	3	3		
Farrar, Gerald ...	0	4	11		
Gibbons, Maud ...	0	4	0		
Grundy, Betsy ...	0	7	6		
Grundy, Doris ...	0	5	3		
Grundy, Winnie and Harry ...	0	7	7		
Harrod, Gladys, Kate and Harry ...	0	5	8		
Harrod, Greta ...	0	3	5		
Harrod, Hannah ...	0	1	9		
Jackson, Mrs. ...	0	8	2		
Jones, Tom and Jack ...	0	3	10		
Lawson, Miss ...	0	16	1		
Pears, Stephen and Wilfred ...	0	7	6		
Peart, Mrs. ...	0	8	10		
Race, Doris ...	0	5	2		
Riddell, Harry ...	0	1	9		
Robinson, Herbert ...	0	1	6		
Robinson, Miss ...	0	12	9		
Sams, Edna ...	0	15	1		
Sunday School ...	1	10	3		
Turner, Mr. J. ...	1	1	5		
Walker, Harold ...	0	2	4		
Weatheral, Bryon ...	0	11	1		
Amounts under 1s. ...	0	2	11		

£10 0s. 5d.

Total £12 5 2

DUBLIN.

By Sir John P. Griffith, Treasurer.

Collections in the Moravian Church ...	118	11	6		
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	GENERAL FUND.		SPECIAL OBJECTS.	
	£	s.	d.	£ s. d.
Boydell, J. F., Esq., 1922	10	0	0	
Ditto 1923	10	0	0	
Boydell, Mrs....	9	0	0	
Ditto, for West Indian Schools ...				1 0 0
Ditto, for Lehigh Medical Mission ...				1 0 0
Ditto, for Jamaica Native Ministers' Training Fund ...				1 0 0
Boydell, Miss, for Jamaica Native Ministers' Training Fund ...				5 0 0
Bradshaw, The Misses, "In Memoriam M. E. B." ...	1	0	0	
Dividends on two Shares in Commercial Buildings Company ...	4	0	0	
Griffith, Sir John P. ...	1000	0	0	
Griffith, Miss ...	25	0	0	
Homan, W. S. B., Esq. ...	0	5	0	
Jacob, Charles E., Esq. ...	2	0	0	
Keene, Mrs. The late ...	2	0	0	
Mitchell, J. T., Esq. ...	1	0	0	
Mite Association (see p. lvii)				
Nicholl, Mrs. L. ...	0	10	0	
Proceeds of Pianoforte Recital by Mr. F. Dawson, for Jamaica Native Ministers' Training Fund ...				10 18 0
Purser, Alfred, Esq. ...	0	10	0	
Purser, J. J. Esq., M.D.,	1	0	0	
Roberts, Miss Isabella, for Jamaica Native Ministers' Training Fund ...				0 2 6
Shortt, Mrs. ...	0	5	0	
Smellie, John, Esq. ...	5	5	0	
Wilson, Mr. Alexander	0	2	6	
Yeates, Miss Emma E.	2	0	0	
	£1192	9	0	
Less Expenses	10	3	0	
Net Total	£1182	6	0	£19 0 6

## DUKINFIELD.

By Rev. R. E. Pritchett.

Collections in the Moravian Church ...	1	6	5
Lantern Lecture ...	0	10	0
Proceeds of Lantern Lecture at Ashton Parish Hall ...	1	9	7
Subscriptions ...	0	11	0
Sunday School ...	0	11	0
	£4	8s.	0d.

By Mr. C. V. Eller.

Mission Boxes—			
Allan, Mrs. ...	0	4	0
Barratt, L. ...	0	3	6
Belfield, Miss Martha	0	2	7
Bowker, Master Norman	0	1	0
Bunkell, Master Horace	0	1	11
Chadwick, Master H.	0	2	7
Olawley, Mr. ...	0	5	0
Cookson, Norah ...	0	4	0
Eller, Miss A. ...	0	6	0
Glover, Mrs. H. ...	0	6	0
Hallam, Joan ...	0	4	0

	GENERAL FUND.		SPECIAL OBJECTS.	
	£	s.	d.	£ s. d.
Harrop, Mrs. W. ...	0	3	8	
Harrop, Edith ...	0	1	0	
Harrop, Willie ...	0	10	3	
Helliwell, Mrs. ...	0	3	0	
Holmes, David ...	0	2	4	
Hooley, Miss Alice ...	0	7	7	
Horrocks, Wm. ...	0	1	8	
Humphreys, Mrs. ...	0	7	0	
Lowe, Edith ...	0	4	2	
Marshall, Master Norman	0	2	3	
Meace, Master Harry	0	6	1	
Nightingale, G. and T.	0	10	6	
North, Mrs. ...	0	4	5	
Rowbottom, Mrs. S. ...	0	5	8	
Saunderson, Mrs. J. ...	0	2	1	
Senior, Mrs. ...	0	5	6	
Senior, Master Leslie	0	0	9	
Stafford, Mr. R. ...	0	3	9	
Timperley, Master James ...	0	3	6	
Townley, Miss Doris	1	0	0	
Turner, Mrs. ...	0	1	10	
Wagstaffe, George ...	0	2	1	
Walker, Eric ...	0	3	0	
Wilkinson, Mrs. ...	0	2	1	
Williamson, Master S.	0	3	0	
Wrigley, Master Allan	0	3	8	
	£8	1s.	5d.	
Total	£12	9	5	

## FAIRFIELD.

By Rev. J. Connor.

Collections in the Moravian Church and at Lecture ...	6	10	0
Sunday Schools ...	36	2	0
Shawe, Mrs. S., for Lehigh Hospital ...			0 16 8
	£43	8s.	8d.

By Mrs. Clegg.

Barrow, Miss ...	0	1	0
Bland, Miss ...	0	0	6
Clegg, Mrs. ...	0	1	6
Connor, Rev. J. ...	0	1	6
Dawson, Mrs. ...	0	1	0
Eagle, Miss ...	0	5	0
Gardner, Mrs. ...	0	1	0
Heap, Mrs. ...	0	1	0
Heap, Miss ...	0	1	0
Hebden, Mrs. E. ...	0	1	0
Hines, Miss P. ...	0	2	6
Hollings, Miss ...	0	1	0
Howard, Mrs. ...	0	1	0
Hustler, Mrs. ...	0	1	0
Lees, Mrs. Oluene	0	1	0
Leigh, Mrs. ...	0	3	6
Leigh, Miss ...	0	1	0
Littlewood, Mrs. ...	0	1	0
Mallinson, Mrs. ...	0	1	0
Mumford, Mrs. ...	0	1	0
Shawe, Miss ...	0	3	6
Shawe, Miss W. ...	0	10	0
Shawe, Mr. B. ...	0	10	0
Smith, Rev. W. ...	0	1	0
Warburton, Mrs. ...	0	1	0
	£2	14s.	0d.
Total	£45	6	0
	£0	16	8



GENERAL SPECIAL  
FUND. OBJECTS.  
£ s. d. £ s. d.

FULNECK.

By Rev. C. H. Shawe, B.A.

Collections in the Moravian Church...	26	5	0
Ditto, at Lecture by Capt. Jackson ...	3	12	6
Boarding Schools (see p. lvi.)			
Haste, The late Mr., Interest on Legacy ...	0	16	8
Intermediate Department Sale, per Miss Clemens, for North Coast Trinidad ...	4	0	0
Mite Association (see p. lvii)			
Stott, Mr. & Mrs. A., Mission box ...	0	12	6
	£35 8s. 8d.		
Sunday Schools—Boxes—			
Intermediate ...	5	13	8
Junior Department ...	3	0	0
Primary Department ...	3	5	0
Young Men ...	1	12	0
Young Women ...	1	4	11
	£14 15s 7d.		

By Miss Janet Birtill.

Austin, G., Esq....	2	2	0
Birtill, Miss J. ...	0	10	0
Johnson, Mrs. G. ...	0	2	6
Moorhouse, Mrs. ...	0	1	0
Nelson, The late C. S., Esq., ...	2	0	0
Ditto, for Wireless for S.S. Harmony	1	0	0
Orr, Mrs....	0	2	0
Scandrett, The Misses...	0	5	0
Tempest, Mrs. H. F. M.	1	1	0
Waugh, Mrs. ...	0	5	0
	£7 8s. 6d.		

By Miss Emily Wade.

Barker, Mrs. ...	0	2	0
Bramley, Mr. W. ...	0	2	0
Dennison Miss M. ...	0	2	6
Driver, Mr. J. ...	0	2	6
Hutton, Miss M. ...	0	2	6
Johnson, Mr. J. G. ...	0	2	6
Jowett, Miss A....	0	2	0
Lumby, Mrs. W. ...	0	5	0
Mande, Mr. R. ...	0	5	0
Mort, Mrs. ...	0	2	0
Rendell, Mrs. ...	0	2	6
Richardson, Miss L. ...	0	2	0
Scarth, Mr. J. ...	0	2	6
Stott, Mrs. F. ...	0	2	0
Stott, Miss C. ...	0	2	0
Wade, Mr. S. ...	1	0	0
Wade, The Misses ...	0	7	6
Wade, Mr. W. G. ...	0	2	6
Walker, Miss O. ...	0	1	0
Wilson, Mrs. G. ...	0	2	0
Womersley, Mr. H. ...	1	0	0
	£4 12s. 0d.		

By Miss C. E. Clemens.

Austin, Miss M. M. ...	0	10	0
Brook, Mrs. J. ...	0	2	6
Clemens, The Misses ...	1	0	0
Dawson, Mrs. J. ...	0	5	0
Jackson, Mrs. W. ...	0	2	6

GENERAL SPECIAL  
FUND. OBJECTS.  
£ s. d. £ s. d.

"Nemo" ...	0	5	0
Shawe, Miss A. ...	1	0	0
Smith, Mr. A. F. Mordaunt for Leh, Tibet			0 8 0
Ditto, for Labrador			0 8 0
	£4 1s. 0d.		

Total £60 7 9 £5 16 0

GOMERSAL.

By Mr. J. W. Rhodes, Treasurer.

Collections in the Moravian Church ...	4	2	0
Mission Boxes ...	4	16	6
Proceeds of Y.P.A. Exhibition ...	7	19	5
Y. P. A Donation ...	2	0	0

Total £18 17 11

GRACEHILL.

By Rev. J. Ellis.

Collections in the Moravian Church ...	2	13	4
"Corner Cupboard" ...	1	0	0
Ellis, Rev. and Mrs. J....	1	0	0
"H. of B." ...	0	5	0
McCurley, Mrs. for Makkovik School ...			0 5 0
Mite Association (see p. lvii.)			
Moore, Mr. R. ...	1	0	0
Moore, Miss ...	1	0	0
Thompson, Mr. and Mrs. J. ...	0	10	0
	£7 13s. 4d.		

Mission Boxes:—

Ellis, Mrs. ...	0	17	6
McCurley's Boys, Mrs.	0	16	9
McMillan, Miss Molly	0	18	1
McNeil, Miss May ...	0	9	5
Ramsey, Miss Eva ...	2	5	6
Sunday School, Boys' Classes ...	0	19	5
Ditto, Girls' Classes	1	8	2
Weir, Miss Mary ...	2	17	0
	£10 11s. 10d.		

Total £18 0 2 £0 5 0

HAVERFORDWEST.

By Rev. J. E. Harvey.

Collections in the Moravian Church ...	3	12	1
Eaton-Evans, E., Esq. ...	1	0	0
Morgan, Mr. E. ...	0	6	6
Phillips, Mrs. F. ...	0	2	0
Proceeds of Lecture by Rev. T. L. Clemens	7	9	0
Sinnett, Miss M. J. ...	0	2	6
Williams, Miss M. E. ...	2	0	0
Ditto, Donation ...	1	0	0
	£15 12s. 1d.		

Mission Boxes—

Codd, Mrs. ...	0	8	0
Codd, Patty and Lala	0	4	6
Harvey, The Misses K. & M.	0	15	0
Williams, Kathleen...	0	17	3
	£2 4s. 9d.		



GENERAL SPECIAL  
FUND. OBJECTS.  
£ s. d. £ s. d.

## By Mr. G. L. Howells.

Davies, Mr. J. ...	0	1	0
Davies, Mr. Monty ...	0	2	0
Green, F. P., Esq., J.P. ...	0	5	0
Howells, Mr. G. L. ...	0	2	0
Jenkins, Mr. J. L. ...	0	2	6
King, Mr. J. ...	0	2	6
Lewis, Mr. Jacob ...	0	2	0
Morris, C. Dudley, Esq. ...	0	5	0
Munt, Messrs. B. & Sons ...	0	2	0
Rees, Mrs. Ben ...	0	2	0
Rees, Sidney, Esq., J.P. ...	0	2	6
Rowlands, W. G., Esq., J.P. ...	0	2	0
Sales, C. C., Esq., J.P. ...	0	5	0
Scott, Mrs. ...	0	2	0
White, Miss E. A. ...	0	10	0

£2 7s. 6d.

## By Mrs. E. Harvey.

## For Carmel Church, Jamaica.

Batt, W. E., Esq. ...	1	8	0
Batt, A. A., Esq. ...	2	0	0
Codd, Mr. H. ...	0	2	0
Harvey, Rev. J. E. and Mrs. ...	1	0	0
Harvey, Mr. W. E. ...	1	0	0
Lewis, Miss M. A. ...	0	2	6
Walker, Miss Janie ...	0	5	0

£5 17s. 6d.

£20 4 4  
Less Expenses 5 16 6

Net Total £14 7 10 £5 17 6

## HECKMONDWIKE.

## By Rev. S. L. Britten.

Collections in the Moravian Church ...	1	14	7
Ditto, Sunday School ...	0	10	2
Wharton, Mrs. ...	1	0	0

Total £3 4 9

## HORTON.

## By Rev. C. H. Mellowes.

Collections in the Moravian Church ...	5	0	0
Ditto, Sunday School ...	4	0	0
Muff, Mr. George, for Wireless for S.S. Harmony ...	0	10	0

£9 10s. 0d.

## Mission Boxes—

Atkinson, John ...	0	6	0
Baildon, Doris ...	0	10	0
Barker, Mrs. N. ...	0	4	8
Barraclough, Clara ...	0	6	10
Bairstow, Kathleen ...	0	4	0
Bennett, Ida ...	0	7	0
Bolland, Mary ...	0	3	0
Brown, Arthur ...	0	12	0
Brown, Harry ...	0	6	0
Carter, Mary ...	0	4	0
Chapman, Joe ...	0	3	6
Clough, Eileen ...	0	4	0
Cook, Amy ...	0	7	6
Dyson, Elsie ...	0	4	2
Edon, Doris ...	0	3	0
Ellis, Ethel ...	0	0	9
Ellis, Gladys ...	0	0	6
Fawcett, Emily ...	0	2	5

GENERAL SPECIAL  
FUND. OBJECTS.  
£ s. d. £ s. d.

Graham, Albert ...	0	1	3
Greenwood, Wright ...	0	5	6
Haigh, Herbert ...	0	2	9
Haigh, John ...	0	5	6
Hardy, Nellie ...	0	10	0
Holroyd, Harry ...	0	0	3
Humberstone, Miss ...	1	1	3
Jowett, Edgar ...	0	3	4
Knight, Mabel ...	0	10	0
Lambert, Marian ...	0	5	2
Lambert, Mr. ...	0	2	0
Lever, Blanche ...	0	1	5
Lovell, Jack ...	0	4	10
Mellowes, Ethne ...	0	14	0
Muff, Raymond ...	0	2	5
Neil, Kathleen ...	0	2	2
Neil, Olive ...	0	7	0
Orford, Elsie ...	0	3	6
Parker, Emmie ...	0	3	0
Peel, Janie ...	0	2	5
Pollard, Lena ...	0	2	6
Savage, Edith ...	1	2	5
Shakleton, John ...	0	2	6
Silom, Ada ...	0	1	0
Smith, Clifford ...	0	3	10
Smith, Charlie ...	0	5	6
Swithenbank, Clifford ...	0	7	6
Taylor, Bessie ...	0	4	9
Taylor, Harold ...	0	3	0
Taylor, Willie ...	0	3	0
Waddington, Mrs. ...	0	4	2
Waite, Gladys ...	0	8	0
Watson, Ethel ...	0	2	8
Watson, Tom ...	0	6	0
Whelan, Ernest ...	0	3	0
Whitehead, Jack ...	0	2	4
Wilcock, Mrs. ...	0	5	6
Wilson, Gladys ...	0	4	0
Wilson, Horace ...	0	5	0

£14 13s. 6d.

Total £23 13 6 £0 10 0

## KILWARLIN.

## By Rev. E. W. Porter.

Collections in the Moravian Church ...	4	7	3
Mite Association (see p. lvii.)			
Mission Boxes—			
Briggs, Miss ...	0	4	9
Burrows, Mrs. ...	0	2	6
Grant, Mrs. ...	0	6	3
Scandrett, Miss E. ...	0	5	3

£1 2s. 9d.

Total £5 10 0

## KIMBOLTON.

## By Rev. A. G. Phillips.

Collections in the Moravian Church ...	1	11	0
Abington, Mr. E. J. ...	0	10	0
Landin, Mr. and Mrs. W. ...	0	10	0
Lester, Miss ...	0	5	0
Lester, Miss, In Memoriam ...	1	0	0
Mite Association (see p. lvii.)			
Parker, Miss ...	0	5	0
Phillips, Rev. A. G. ...	0	2	6
Whiteman, Mr. F. ...	0	5	0

£4 8s. 6d.



	GENERAL FUND.		SPECIAL OBJECTS.	
	£	s.	d.	£ s. d.
<i>Mission Boxes—</i>				
Horsford, Mrs. ...	0	8	3	
Landin, Miss ...	1	0	0	
Lowe, Miss ...	0	13	0	
Robinson, Miss J. ...	0	12	0	
Wagstaff, Miss Ethel	1	0	0	
Wilson, Mrs. ...	0	7	3	
	<b>£4 0s. 6d.</b>			
	£8	9	0	
Less for Home Missions	2	0	0	
Net Total	£6	9	0	

## KINGSWOOD.

By Mr. H. J. Flook, Treasurer.

Collections in the Moravian Church and at			
Lantern Lecture ...	3	6	6
Batt, Mrs. ...	0	4	0
Flook, Mr. and Mrs. H. J.	5	5	0
Friend ...	0	5	0
Hendy, Mr. H. I. ...	0	7	6
Mellowes, Mr. R. F. ...	0	10	0
Mite Association (see p. lvii.)			
Profit on Social...	0	2	7
Stinton, Rev. J. ...	0	10	0
Stone, Miss ...	2	0	0
	<b>£12 10s. 7d.</b>		

*Mission Boxes—*

Bible Class ...	0	10	0
Davis, Mr. S. ...	0	6	10
Hawkins, Mrs. ...	0	7	0
Mellowes, Master H. ...	0	12	0
Portingale, Mr. ...	0	3	5
Sunday School ...	2	6	2
Watkins, Miss E. ...	1	13	6
	<b>£5 18s. 11d.</b>		

Total **£18 9 6**

## LEOMINSTER.

By Rev. C. W. Satchwell.

Collections in the Moravian Church, less Expenses ...	0	19	0
Collection at Cholstrey Sunday School, for Makkovik School ...	0	8	9
Proceeds of Lantern Service at Broad by Capt. Jackson, for Makkovik School ...	0	11	4
Balance of Collection from Sunday School Gift Service for Makkovik School ...	0	7	10
"H" for Leh ...	0	2	6
Mite Association (see p. lvii.)			
Proceeds of Lecture by Rev. T. L. Clemens, less Expenses ...	1	13	3
Y.P.A. for Makkovik School ...	0	11	0
	<b>£4 13s. 8d.</b>		

By Mrs. W. C. Miles.

Adlington, Miss ...	0	5	0
Anonymous ...	0	10	0

	GENERAL FUND.		SPECIAL OBJECTS.	
	£	s.	d.	£ s. d.
Gibbon, Mr. J. ...	1	0	0	
Holmes, Mr. and Mrs. ...	0	2	0	
Jackson, Capt. and Mrs. J. O.	0	5	0	
Johnson, The Misses ...	0	5	0	
Miles, Mr. and Mrs. W. C.	0	15	0	
Morgan, Mr. E. ...	0	2	6	
Phillips, Miss F. ...	0	2	6	
Phillips, Miss E. ...	0	2	6	
Reichel, Miss ...	0	2	6	
Satchwell, Rev. C. W. ...	0	5	0	
Shawe, Mrs. M. E. ...	2	0	0	
Ditto, for Missions among Mosquito Indians ...				1 0 0
Shawe, Capt. E. M. ...	1	1	0	
Shawe, Mr. F. H. ...	0	2	0	
Taylor, Mrs. G. ...	0	2	0	
Thomas, Mrs. ...	0	2	6	
	<b>£8 4s. 6d.</b>			

*Mission Boxes—*

Jackson, Mrs. J. C. ...	1	5	0
Miles, Mr. and Mrs. W. C.	0	5	0
Second Class Sunday School Girls ...	0	3	0
	<b>£1 13s. 0d.</b>		

Total **£11 9 9 £3 1 5**

## LONDON, FETTER LANE.

By Rev. J. N. Libbey, M.A.

Collection in the Moravian Church ...	1	17	4
Collection at Thanksgiving Meeting, for Labrador ...			0 10 10
Burgess, The late Mrs., box ...	0	6	1
Mite Association (see p. lvii.)			
	<b>£2 3 5 £0 10 10</b>		

## LONDON, HORNSEY.

By Mr. G. H. Pemsel, Treasurer.

Collections in the Moravian Church ...	10	7	1
Mite Association (see p. lvii.)			
Russell, Mr. H. E. ...	1	0	0
Schooling, Mr. W. ...	0	10	0
Soldan, Mr. O. ...	1	1	0
Williams, Mrs. ...	1	1	0
	<b>£13 19s. 1d.</b>		

*Mission Boxes—*

Hewer, Humphrey ...	0	4	4
Kiesel K. ...	0	4	9
Lamble, Mrs. ...	0	13	3
Smith, Rev. O. ...	1	0	0
Smith, Miss A. ...	0	11	10
Soldan, Mr. O. ...	0	12	2
	<b>£3 6s. 4d.</b>		

Sunday School Collections ...	11	10	0
	<b>Total £28 15 5</b>		

## LONDON, UPTON MANOR.

By Mr. W. Torrett, Treasurer.

Collections in the Moravian Church ...	4	7	6
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GENERAL SPECIAL  
FUND. OBJECTS.  
£ s. d. £ s. d.

Mite Association (see p. lvii.)			
Pascoe, Miss, Donation	0	5	0
Scouts' Scripture Union	0	17	0
Total	£5	9	6

## LONDON LADIES' ASSOCIATION.

(Mrs. C. J. Klesel, Secretary.)

Fetter Lane:—

By Mrs. John Bithrey.

Bithrey, Mrs. ...	0	5	0
Manson, Miss Amy	6	0	0
Salter, Mrs. L.	0	5	0
£6 10s. 0d.			

By Mrs. Ward.

Andros, Mrs. ...	0	2	6
Barlow, Mrs. J. R.	0	10	0
Bateman, Mr. and Mrs. G. R. ...	0	10	0
Bertenshaw, Mrs.	0	10	0
Bohling, Mrs.	0	5	0
C. R. V. ...	0	10	0
Grimes, Miss	0	5	0
Harman, Mrs. L. M.	1	0	0
Hines, Mrs. H.	1	1	0
Ilgnier, Mr.	0	2	6
La Trobe, Miss E. S.	0	10	0
Langford, Mrs.	0	10	0
Libbey, Rev. J. N. & Mrs	1	0	0
Oates, Mr. J. S.	0	5	0
Pemsel, Mr. H. J.	2	0	0
Scandrett, Mr. J. R.	2	0	0
Scandrett, Mr. W. G.	0	10	6
Shaw, Mrs.	0	10	0
Soutar, Mrs.	0	2	0
Spence, Mr. C.	0	5	0
Ward, Bishop A.	2	0	0
Ditto, for Rev. F. Gericke's Brass Band	1	0	0
Ditto, for Jamaica Native Ministers' Training Fund	0	10	0

£15 18s. 6d.

By Mrs. Hooper.

Hooper, Mrs.	1	1	0
Hooper, Miss	1	0	0
Hooper, Miss G. E.	1	0	0

£3 1s. 0d.

For Leh Special Fund (Orphans).

By Mrs. J. N. Libbey.

Fetter Lane:—

Bateman, Mrs.	0	2	0
Batt, Mrs. W.	0	5	0
Bertenshaw, Mrs.	0	2	6
Bithrey, Mrs.	0	3	0
Harvey, Mrs.	0	2	0
Hooper, Mrs.	0	2	6
Libbey, Mrs.	0	2	6
Mallalieu, Rev. J. M.	0	2	6
Pemsel, Mr. H. J.	0	10	0
Scandrett, Mr. J. R.	0	5	0
Shaw, Mrs.	0	2	6

£1 19s. 6d.

Total £23 19 6 £3 9 6

GENERAL SPECIAL  
FUND. OBJECTS.  
£ s. d. £ s. d.

Hornsey:—

By Mrs. C. J. Klesel.

Anon. ...	0	10	0
Hare, Mr. and Mrs. W.	0	10	0
Hassé, Mrs. L.	0	5	0
Hewer, Mr. Basil	1	1	0
Hieber, Mrs. G.	1	0	0
Kinross, Mrs., Senr.	2	2	0
Klesel, Rev. C. J. & Mrs.	1	10	0
Klesel, Miss E.	0	2	6
Pemsel, Mr. & Mrs. G. H.	1	1	0
Pidgeon, Mr. H. M.	0	10	0
Price, Mrs.	0	10	0
Wilson, Rev. H. J.	0	5	0
Zippel, Bishop J. E. and Mrs.	2	0	0

£11 6s. 6d.

By Mrs. M. H. LaTrobe.

Foulkes, Miss	0	2	0
La Trobe, Mrs. M. H.	0	5	0
La Trobe, Miss E. K.	0	5	0
Squire, Miss	0	0	6
Tree, Miss	0	10	0

£1 2s. 6d.

For Leh Special Fund (Orphans).

By Mrs. J. N. Libbey.

Hornsey:—

Essex, Miss	0	2	6
Klesel, Rev. C. J. & Mrs.	0	3	0
Klesel, Miss E.	0	1	0
Pemsel, Mr. G. H.	0	2	6
Smith, Mrs. F. W.	0	5	0

£0 14s. 0d.

Total £12 9 0 £0 14 0

## MALMESBURY.

By Mr. Jas. D. Curtis, Treasurer.

Collections in the Mora- vian Church, less Ex- penses	13	4	1
Collection at Lecture	1	7	0
From Sale of Work	5	0	0
"Anon," for Nain Relief Fund	0	1	6
Lockstone, Mr. E. H.	1	0	0
Luce, Col.	80	0	0
£100 12s. 7d.			

Mission Boxes—

Box, Master C.	0	5	6
Brown, Mrs.	0	8	7
Clarke, Mr. & Mrs. W.	3	16	0
Curtis, Miss D.	2	7	6
Jones, Mrs. A. S.	0	15	3
Jones, Miss G. and Mr. V.	0	11	7
Jones, Mr. L. W.	1	0	1
Matthews, Mr. C., Jnr.	0	5	0
Pearce, Miss M.	0	6	6
Perrett, Miss Alice	0	15	0
Perrett, Miss M., and Messrs. O. and S.			
Twine	2	1	5
Robinson, The Misses	1	8	8
Shipton, Miss A.	0	7	10
Slade, Mr. C.	1	0	7
Sunday School box	1	8	4
Tanner, Mrs. J.	0	10	2
Wallington, Miss V.	0	2	2
Woodward, Miss F.	0	2	6

£17 12s. 8d.



GENERAL SPECIAL  
FUND. OBJECTS.  
£ s. d. £ s. d.

By Miss Hanks.

Hanks, Mrs. ...	0	2	6
Jones, Mr. E. ...	0	10	0
Jones, Mrs. J. A. ...	0	2	0
Matthews, Mrs. C. ...	0	2	6
Richmond, Mrs. ...	0	2	6

£0 19s. 6d.

Total £119 3 3 £0 1 6

MIRFIELD AND HALIFAX.

By Rev. J. W. Crawford.

Allocations from Weekly

Offerings ...	1	10	0
Armitage, Mrs. ...	2	0	0
Ditto, Donation ...	1	10	0

£5 0s. 0d.

By Miss Lister.

Armitage, Mrs. G. ...	1	11	6
Ellis, The Misses ...	0	3	0
Lang, Mrs. ...	0	2	6
Lister, Mrs. ...	0	5	0
Lister, Mr. ...	0	2	6
Swithenbank, Mr. ...	0	5	0
Swithenbank, Mr. A. ...	0	1	0
Waddington, The Misses ...	0	10	0

£3 0s. 6d.

Y. P. S. C. E.

By Miss Ethel Crawshaw.

Armitage, Mr. J. ...	0	4	4
Crawshaw, Mr. A. ...	0	4	5
Knowles, Miss A. E. ...	0	4	9
Rome, Mrs. R. ...	0	4	4
Swithenbank, Mr. E. ...	0	4	0
Swithenbank, Mrs. E. ...	0	4	0
Wilson, Miss E. ...	0	8	8
Wormald, Miss A. ...	0	6	6

£2 1s. 0d.

By Miss A. M. Oates, Halifax.

"A Friend" ...	0	2	6
"Anonymous" ...	0	2	6
"Anonymous" ...	0	1	0
Bulmer, Mrs. E. ...	0	2	6
"In as much," for Lehigh			
Hospital ...	0	5	0
"India's Call," for Tibet	0	10	0
Hirst, Miss M. ...	0	2	6
Oates, Miss Alice M. ...	0	5	0
Oates, Miss Amy ...	0	5	0
Two Friends ...	0	2	6
Wavell, Miss F. ...	0	10	0

£2 8s. 6d.

Total £11 15 0 £0 15 0

OCKBROOK.

By Rev. W. C. Batt.

Collections in the Moravian Church less Expenses ...	10	4	3
Proceeds of Lecture ...	2	9	5
Boarding Schools (see p. lvi.)			
Chorley, Mrs., per Rev. W. C. Batt ...	0	10	0
Mite Association (see p. lvii.)			
Y.P.A. ...	20	0	0
Ditto, for Nain Relief Fund ...			
Collected for Ockbrook, Jamaica ...	200	0	0

£238 3s. 8d.

GENERAL SPECIAL  
FUND. OBJECTS.  
£ s. d. £ s. d.

Mission Boxes—

Butler, Miss G. ...	0	8	11
Hudston, Master B. ...	0	3	9
Sunday School:			
Junior Class, Girls ...	1	14	6
Senior Class ...	3	2	4

£5 9s. 6d.

By Mrs. Nelson.

Batt, Rev. W. & Mrs. ...	2	2	0
Cartwright, Miss ...	2	0	0
Edwards, Mrs. ...	1	0	0
Harvey, Miss ...	0	2	6
Harvey, Miss E. ...	0	2	6
Hunt, Dr. J. A. ...	0	10	0
Islip, Mrs. ...	0	2	6
Naylor, Mr. ...	0	5	0
Nelson, Mrs. H. S. ...	1	0	0
Taylor, Mrs. H. Brooke ...	1	0	0
Titterington, Miss ...	0	2	6
Wood, Mrs. J., per Rev. S. King ...	1	1	0

£9 8s. 0d.

By Mrs. S. H. Kershaw.

Brown, The Misses ...	1	0	0
Kershaw, Mrs. S. ...	0	5	0
McCready, Mrs. ...	5	5	0
Thankoffering ...	3	10	0

£10 0s. 0d.

Total £58 1 2 £205 0 0

OPENSHAW.

Collections in the Moravian Church ...	2	0	0
Packwood, Mr. F. W. and Miss Packwood ...	0	10	0

Total £2 10 0

PERTENHALL.

By Mrs. J. W. Davey.

Collections in the Moravian Church ...	0	14	4
Part Proceeds of Lecture by Rev. L. Taylor ...	0	5	0
Ackroyd, J. R., Esq. ...	1	0	0
Armstrong, Mr. T. and Friend ...	0	5	0
Armstrong, S. E., Esq. ...	0	5	6
Banks, Mrs. O. ...	0	2	0
Banks, Mrs. H. ...	0	5	0
Banks, Miss N. ...	0	2	6
Bates, Mrs. & Miss ...	0	5	0
Brace, Mrs. O. ...	0	10	0
Clarke, Mrs. G. ...	0	5	0
Cook, Mrs. ...	0	2	6
Cook, Mrs. (Stonely) ...	0	2	6
Fitzmaurice, Lord Edmond ...	2	0	0
Greenfield, Mrs. ...	0	2	6
Hawkins, The Misses E. and J. ...	0	2	0
Hawkswell, Mrs. ...	0	5	0
Irvine, Miss ...	0	5	0
Jones, Miss ...	0	2	6
Kirkland, Mrs. ...	0	5	0
Landin, Mrs. R. ...	0	2	6
Landin, Mr. & Mrs. W. ...	0	4	0
Lester, Miss ...	0	5	0



GENERAL SPECIAL  
FUND. OBJECTS.  
£ s. d. £ s. d.

Mosley, Rev. G. H. ...	0	2	6
Parker, Miss ...	0	5	0
Parker, Mr. ...	0	2	6
Payne, Mr. H. V. ...	0	5	6
Peppitt, Miss ...	0	3	0
Ringwood, Mrs. R. ...	0	10	0
Robinson, Mrs. & Another	0	3	0
Russell, O. Neville, Esq.	1	1	0
Smith, C. E., Esq. ...	2	2	0
Southern, Mr. & Mrs.			
Guy & Son ...	0	15	0
The Manse, Pertenhall	0	10	0
Tomson, P. Esq. ...	0	5	0
Ward, Mrs. ...	1	0	0
Welstead, Mrs. E. ...	0	2	6
Whiteman, Miss ...	0	5	0
Whittington, Mrs. ...	0	2	0
Woodcock, Mr. H. ...	0	5	0
Woodham, Mrs. & Miss			
Clarke ...	0	2	6

£15 19s. 4d.

## Mission Boxes—

Abrams, Mr., Mrs. and			
Gordon ...	0	7	1
Banks, Mrs., In Me-			
moriarn ...	0	6	0
Bass, Master B. ...	0	6	0
Bennett, Miss Barbara			
and J. ...	0	2	4
Briars, Miss Dorothy			
E. and W. ...	0	2	6
Bund, Miss W. ...	0	5	0
Clarke, Miss C. ...	0	18	0
Fletcher, Mrs. ...	0	6	0
Frost, Mrs. ...	0	2	3
Hardwick, Mrs. H. &			
Family ...	0	12	6
Pack, & D. Reynolds,			
The Misses ...	0	4	6
Pedley, Mrs. & Mr. A.	0	0	11
Reynolds, Miss Annie	0	3	6
Thorngate, Mrs. ...	0	5	3
White, Mrs. ...	0	6	0

£4 7s. 10d.

£20 7 2  
Less Expenses 0 7 2

Net Total £20 0 0

## PRIORS MARSTON.

By Rev. T. L. Clemens.

Collections in the Mora-			
vian Church ...	3	7	7
Ditto, at Lantern			
Lecture ...	1	0	7
Ditto, for Jamaica			
Native Ministers'			
Training Fund ...	1	7	10
Masters, Mr. & Mrs. R.,			
for Tobago Distress	0	10	0
Mite Association (see p. lvii.)			
Per T.L.O., Bath, Part			
Proceeds of Lecture...	0	12	6
Proceeds of Jumble Sale	5	0	0

£11 18s. 6d.

## Mission Boxes—

Gardner, John ...	0	4	7
Masters, E. ...	1	14	0

£1 18s. 7d.

Total £11 19 3 £1 17 10

GENERAL SPECIAL  
FUND. OBJECTS.  
£ s. d. £ s. d.

## RISELEY.

By Miss E. B. Banks.

Collections in the Mora-			
vian Church ...	1	0	8
Mite Association, (see			
p. lvii.)			

£1 0s. 8d.

## Mission Boxes—

Bateman, Mr. C. ...	0	2	4
Childs, Mrs. J. ...	0	5	0
Filsell, Miss Olive ...	0	1	8
King, Miss Katie ...	0	7	9
Rousham, Mr. ...	0	5	3
Stevens, Mrs. ...	0	3	4

£1 5s. 4d.

Total £2 6 0

## SALEM.

By Mr. W. Barrett, Treasurer.

Collections in the Mora-			
vian Church ...	2	4	4
Mite Association (see			
p. lvii.)			
Free Will Offering un-			
der Envelope Scheme			
during the year ...	19	18	3

£22 2s. 7d.

## Mission Boxes—

Birtill, Rev. F. E. ...	0	15	3
Faulks, Miss M. ...	0	11	7
Garside, Mr. E. ...	0	3	1
Schofield, Mr. G. ...	0	6	6
Singleton, Miss N. ...	0	3	6
Sykes, Mr. G. ...	0	18	6
Wrigley, Miss C. ...	0	5	0

£3 1s. 5d.

Total £25 4 0

## SWINDON.

By Rev. R. B. Willey, B.A.

Collections in the Mora-			
vian Church ...	3	2	9
Sunday School Donation	2	10	0
Ditto, Proceeds of			
Children's Egg Ser-			
vice, for Rev. F.			
Weiss' Church,			
Jamaica ...	1	0	0
Mite Association (see p. lvii.)			
Monks, Mr. L. ...	0	10	0
Tydemann, Mrs., col-			
lected by ...	3	10	8

Total £9 13 5 £1 0 0

## TYTHERTON.

By Rev. C. Stooke.

Collections in the Mora-			
vian Church ...	3	5	9
Boarding Schools (see p. lvi.)			
Leach, Miss ...	0	5	0
Parker, Miss ...	1	0	0

£4 10s. 9d.



	GENERAL FUND.	SPECIAL OBJECTS
	£ s. d.	£ s. d.
<i>Mission Boxes—</i>		
Brewer, Mrs. T. ...	2	7 7
Robbins, Mrs. ...	0	15 3
Sunday School ...	0	10 0
	£3 12s. 10d.	

*Ladies' Association.**By Miss Jefferys.*

Barnes, Mrs. ...	2	0 0
Collett, Mr. W. ...	0	2 6
H. M. J. ...	0	2 6
Hollis, Miss ...	0	2 6
Humberstone, Miss ...	0	5 0
Jefferys, Mrs. J. ...	0	10 0
Jefferys, Miss M. ...	0	2 6
Jefferys, Mr. A. ...	0	10 0
Jefferys, Mr. S. ...	0	5 0
Jefferys, Mr. W. ...	0	10 0
Long, Mrs. ...	0	5 0
Long, Mr. W. ...	0	2 6
Zippel, Mrs. ...	0	10 0
Zippel, Miss ...	0	2 6
Zippel, Miss E. M. ...	0	5 0
	£5 15s. 0d.	

Total £13 18 7  
Less Expenses 0 17 3

Net Total £13 1 4

## WELLFIELD.

*By Mr. J. C. MacLeavy.*

Collections in the Mora-	
vian Church ...	1 4 6
	£1 4s. 6d.

<i>Mission Boxes—</i>	
Craven, Mrs. ...	0 5 9
Drake, Mr. W. ...	0 10 2
Laycock, Mrs. ...	0 3 1
MacLeavy, Mrs. ...	0 5 0
	£1 4s. 0d.

Total £2 8 6

## WESTWOOD.

*By Mr. G. Buckley.*

Collections in the Mora-	
vian Church ...	7 7 9
	£7 7s. 9d.

<i>Mission Boxes—</i>	
Band of Hope ...	0 15 6
Baxter, E. Miss ...	0 2 11
Beaumont, Mr. J. ...	0 4 7
Beaumont, Miss E. ...	1 1 0
Beaumont, Mr. W. T. ...	0 5 1
Boardman, Mr. H. ...	0 5 9
Bodden, Mrs. ...	0 8 0
Brierley, Miss P. ...	2 15 9
Buckley, Miss ...	0 6 0
Carter, Mrs. ...	0 10 6
Carter, Peter ...	0 10 0
Casterton, E. ...	0 8 5
Clarkson, W. M. ...	1 1 0
Cumberledge, G. ...	0 1 0
Dunkerley, H. ...	0 3 8
Dunkerley, D. ...	0 5 0
Fenna, Mrs. ...	0 3 2
Fenton, J. ...	0 4 2
Fenton, N. ...	0 10 11
Fielding, Mrs. ...	0 4 5

	GENERAL FUND.	SPECIAL OBJECTS
	£ s. d.	£ s. d.
Girl Guides ...	0	2 3
Hanton, D. ...	0	1 3
Harp, Miss Eva ...	0	3 5
Hassall, Mr. H. ...	0	10 5
Holt, Mrs. ...	0	4 8
Howard, Miss N. ...	0	5 7
Hulme, Miss F. ...	0	5 8
Jessop, Miss Lena ...	0	2 10
Johnston, Mrs. ...	0	5 0
Jones, Miss A. ...	0	4 9
Kershaw, Mrs. F. ...	0	2 10
Kershaw, Miss ...	0	10 0
Kershaw, J. and M. ...	0	10 0
Ladies' Guild ...	0	8 0
Lees, Kenneth ...	1	0 0
Lees, Mrs. W. ...	0	6 9
Lingard, H. ...	0	4 1
Mills, J. H. ...	0	3 7
Mills, S. ...	0	1 1
Milton, L. ...	0	18 6
Mitchell, F. ...	0	1 4
Newton, Miss Freda ...	0	2 1
Newton, H. ...	0	2 3
Pownall, Miss A. ...	0	3 0
Shaw, Miss ...	0	2 7
Shaw, Mrs. W. E. ...	0	2 3
Swindells, Mrs. ...	0	1 4
Taylor, Alan ...	0	14 1
Taylor, G. ...	0	14 6
Tempest, K. ...	0	3 9
The Manse ...	2	0 6
Townsend, N. ...	0	3 2
Walsh, Miss C. ...	0	8 0
Wood, F. ...	0	2 10
Wright, A. ...	0	6 5
Wrigley, Miss E. ...	0	7 3
"X" ...	2	15 5
"Y" (no box) ...	0	10 0
Young, W. ...	0	7 0

£26 5s. 3d.

£83 13 0  
Less Expenses 1 12 0

Net Total £32 1 0

## WOODFORD.

*By Rev. R. Hull.*

Collections in the Mora-	
vian Church at	
Woodford ...	1 3 0
Ditto, at Eydon ...	0 17 8
Ditto, at Lantern	
Lecture by Rev. T.	
Clemens ...	0 6 0
Bennett, Mrs., Donation	0 2 6
Hull, Rev. R., Donation	0 10 0
Mite Association (see p. lvii.)	
	£2 19s. 2d.

<i>Mission Boxes—</i>	
Haynes, Miss Lena ...	1 5 9
Howes, Miss L. ...	0 2 5
Knibbs, Mr. E., Junr. ...	0 7 4
Plant, Miss H. ...	0 4 5
Prestidge, Mrs. ...	1 2 0
Sunday School ...	1 8 6
Welch, The Misses W.	
and E. ...	0 6 8
	£4 17s. 1d.
Total	£7 16 3



for the Year ending March 31st, 1924.

lxx.

GENERAL SPECIAL	
FUND. OBJECTS	
£ s. d.	£ s. d.
WYKE.	
<i>By Rev. R. Klesel.</i>	
Collections in the Mora- vian Church and at Lecture, less Expenses	8 9 8
Collections at Sunday School ... ..	1 10 11
Suteliffe, Mrs. Denis ...	1 0 0
£11 0s. 7d.	
<i>Mission Boxes—</i>	
Hanson, Mrs. M. E.	1 0 0

	GENERAL FUND.	SPECIAL OBJECTS
	£ s. d.	£ s. d.
Klesel, Mrs. ...	0	10 6
Lockwood, Miss M. ...	0	2 0
Lowe, Miss F. ...	0	13 1
Sugden, Miss Ethel...	0	14 0
Sunday School—		
Primary Department	0	12 3
Girls' Second Class...	0	3 3
Girls' Third Class ...	0	2 9
Sutcliffe, Miss Emily	0	8 9
	£4 6s. 7d.	
Total	£15	7 2

A Legacy of £565 8s. 4d. has been received during the year.

## POSTAGE STAMP FUND.

The amount realised by the sale of stamps during the year 1923 was nett £6 15s. 6d., making a total of £300 8s. 9d. in twenty-seven years.

## Analysis of Contributions to "Other Missionary Objects."

	£	s.	d.	£	s.	d.		£	s.	d.
Leper Home, Jerusalem, General Fund, per Treasurer ... ..	621	5	2				Kyelang ... ..	36	17	1
Ditto, from London Association ... ..	787	13	6				Kyelang, Native Evangelist ...	10	0	0
Ditto, ditto, for Beds	222	15	8				Kyelang, "Own Missionary" ...	20	0	0
Ditto, ditto, Sale of Tin Foil ... ..	0	12	9				Leh Mission ... ..	9	8	0
Proceeds of Sale of Tin Foil ... ..	2	2	2				Leh Zenana, "Own Missionary" ...	50	0	0
	£1,634	9	3				Leh Special Fund (Orphans) ...	2	13	6
				1,634	9	3	Leh Hospital ... ..	45	4	4
Deficiency ... ..				6	15	6	Poo Hospital ... ..	10	14	1
Education Fund ... ..				651	9	10	For Support of Tibet Boy in Srinagar School ... ..	9	0	10
Home Mission Fund ... ..				28	8	2	Rev. W. Asboe's Work ... ..	3	10	0
Bohemian Mission ... ..				31	3	1	Chompel ... ..	14	2	6
Tabora ... ..				20	0	0	Girl's School, Leh ... ..	2	0	0
Unyamwezi ... ..				622	16	0	Demerara ... ..	26	0	0
Kaffraria ... ..				25	0	0	Surinam, Coolie School... ..	10	1	4
Rev. F. Gericke's Brass Band ...				1	0	0	Surinam ... ..	5	0	0
Labrador ... ..				144	17	10	Jamaica, Carmel New Church	6	17	6
Naip Relief Fund ... ..				281	13	7	Jamaica Native Ministers' Train- ing Fund ... ..	24	18	4
Wireless for S.S. "Harmony" ...				7	0	0	Ockbrook, Jamaica ... ..	200	0	0
Nicaragua Mission ... ..				16	2	6	North Coast, Trinidad ... ..	4	0	0
Nicaragua, "Own Missionary" ...				110	0	0	Tobago Distress ... ..	0	10	0
Nicaragua, Native Evangelist ...				58	12	8	West India Country Schools ...	85	10	2
Nicaragua, Mosquito Indians ...				1	0	0	North Queensland ... ..	3	3	0
Rev. G. R. Heath's Work, Nicaragua				2	2	0	Medical Training Fund ... ..	0	10	0
Tibet Mission ... ..				101	8	7	Special Emergency Fund (London Association) ... ..	10	0	0
Tibet, "Own Missionary" ... ..				200	0	0	Banning Hospital, California ...	5	0	0
Tibet, Native Evangelist, ... ..				10	0	0				
							Total	£4,548	19	8



## SUNDAY SCHOOLS.

Sunday School Efforts *repeated* from the foregoing lists.

	£	s.	d.		£	s.	d.
Baildon ... ..	8	2	3	Heckmondwike ... ..	0	10	2
Ballinderry ... ..	0	4	9	Horton ... ..	4	0	0
Baltonsborough ... ..	1	0	1	Kingswood ... ..	2	6	2
Bedford ... ..	6	19	0	Leominster ... ..	0	19	7
Bedford (Queen's Park) ... ..	3	2	4	London, Hornsey ... ..	11	10	0
Belfast, University Road ... ..	2	0	0	Malmesbury ... ..	1	8	4
Belfast, Cliftonville ... ..	2	0	0	Ockbrook ... ..	4	16	10
Bristol ... ..	4	1	0	Swindon ... ..	3	10	0
Brockweir ... ..	1	17	2	Tytherton ... ..	0	10	0
Crook ... ..	1	10	3	Woodford ... ..	1	8	6
Dukinfield ... ..	0	11	0	Wyke ... ..	2	9	2
Fairfield ... ..	36	2	0				
Fulneck ... ..	18	15	7				
Gracehill ... ..	2	7	7				
				Total ..	£122	1	9

## MISSION BOXES.

Result of Mission Box Efforts *repeated* from the foregoing lists.

	£	s.	d.		£	s.	d.
Baildon .. ..	10	8	5	Leominster .. ..	1	13	0
Baltonsborough .. ..	2	7	11	London, Hornsey .. ..	3	6	4
Bedford (St. Peter's) .. ..	16	5	3	Malmesbury .. ..	17	12	8
Bedford (Queen's Park) .. ..	3	5	5	Ockbrook .. ..	5	9	6
Belfast, University Road .. ..	3	3	5	Pertenhall .. ..	4	7	10
Bristol .. ..	14	4	3	Priors Marston .. ..	1	18	7
Brockweir .. ..	2	16	2	Riseley .. ..	1	5	4
Crook .. ..	10	0	5	Salem .. ..	3	1	5
Dunkinfield .. ..	8	1	5	Tytherton .. ..	3	12	10
Fulneck .. ..	14	15	7	Wellfield .. ..	1	4	0
Gomersal .. ..	4	16	6	Westwood .. ..	26	5	3
Gracehill .. ..	10	11	10	Woodford .. ..	4	17	1
Haverfordwest .. ..	2	4	9	Wyke .. ..	4	6	7
Horton .. ..	14	13	8				
Kilwarlin .. ..	1	2	9				
Kimbolton .. ..	4	0	6				
Kingswood ... ..	5	18	11				
				Total ..	£207	17	5



## SUMMARY of MISSION RECEIPTS to MARCH 31st, 1924.

Places.	General Fund.	Other Missionary Objects.	TOTALS.
	£ s. d.	£ s. d.	£ s. d.
Boarding Schools and Young Peoples			
Auxiliary .. .. .	2 19 0	30 2 6	33 1 6
Mite Association.. .. .	28 8 2	56 16 4	85 4 6
General Contributions .. .. .	291 15 11	223 19 0	515 14 11
Baildon .. .. .	22 13 0	..	22 13 0
Ballinderry .. .. .	4 0 0	..	4 0 0
Baltonsbrough .. .. .	11 11 10	..	11 11 10
Bedford, St. Peters .. .. .	465 16 2	9 17 6	475 13 8
Do. Queen's Park .. .. .	4 0 5	23 2 4	27 2 9
Belfast University Road .. .. .	12 0 7	..	12 0 7
Do. Oliftonville .. .. .	7 16 8	..	7 16 8
Bristol .. .. .	11 6 1	11 10 0	22 16 1
Bristol Joint Association.. .. .	88 3 4	1 5 6	89 8 10
Brockweir .. .. .	7 3 6	..	7 3 6
Orook .. .. .	12 5 2	..	12 5 2
Dublin .. .. .	1182 6 0	19 0 6	1201 6 6
Dukinfield .. .. .	12 9 5	..	12 9 5
Fairfield. .. .. .	45 6 0	0 16 8	46 2 8
Fulneck .. .. .	60 7 9	5 16 0	66 3 9
Gomersal .. .. .	18 17 11	..	18 17 11
Gracehill .. .. .	18 0 2	0 5 0	18 5 2
Haverfordwest .. .. .	14 7 10	5 17 6	20 5 4
Heckmondwike .. .. .	3 4 9	..	3 4 9
Horton .. .. .	23 13 6	0 10 0	24 3 6
Kilwarlin .. .. .	5 10 0	..	5 10 0
Kimbolton .. .. .	6 9 0	..	6 9 0
Kingswood .. .. .	18 9 6	..	18 9 6
Leominster .. .. .	11 9 9	3 1 5	14 11 2
London (Fetter Lane) .. .. .	2 3 5	0 10 10	2 14 3
Do. (Hornsey) .. .. .	28 15 5	..	28 15 5
Do. (Upton Manor) .. .. .	5 9 6	..	5 9 6
Do. Ladies' Association (Fetter Lane) ..	23 19 6	3 9 6	27 9 0
Do. Do. (Hornsey) .. .. .	12 9 0	0 14 0	13 3 0
Malmesbury .. .. .	119 3 3	0 1 6	119 4 9
Mirfield .. .. .	11 15 0	0 15 0	12 10 0
Ockbrook .. .. .	58 1 2	205 0 0	263 1 2
Openshaw .. .. .	2 10 0	..	2 10 0
Pertenhall .. .. .	20 0 0	..	20 0 0
Priors Marston .. .. .	11 19 3	1 17 10	13 17 1
Riseley .. .. .	2 6 0	..	2 6 0
Salem .. .. .	25 4 0	..	25 4 0
Swindon .. .. .	9 13 5	1 0 0	10 13 5
Tytherton .. .. .	13 1 4	..	13 1 4
Wellfield .. .. .	2 8 6	..	2 8 6
Westwood .. .. .	32 1 0	..	32 1 0
Woodford .. .. .	7 16 3	..	7 16 3
Wyke .. .. .	15 7 2	..	15 7 2
£	2794 14 7	605 8 11	3400 3 6
For Leper Home.. .. .	..	623 7 4	623 7 4
*London Association .. .. .	11013 3 7	2668 13 7	13681 17 2
Total Subscriptions and Donations	£ 13807 18 2	3897 9 10	17705 8 0
ENDOWMENT FUNDS .. .. .			
Bates's Trust.. .. .	3800 4 5	651 9 10	4451 14 3
Horniman's Trust .. .. .	299 8 8	..	299 8 8
Total Receipts from all Sources ..	£ 17907 11 3	4548 19 8	22456 10 11

£ s. d.

The TOTAL RECEIPTS for all objects amount (as above) to £22456 10s. 11d.

Towards which the "London Association in Aid of Moravian Missions" contributed

British Congregations and Friends	13681 17 2
Endowment Funds	4023 10 10
	4751 2 11

GRAND TOTAL ... .. £22456 10 11

\* The London Association Total for the General Fund includes Legacies amounting to £5590 4s. 9d.

† Including £449 0s. 2d. from the American Province.



## ACKNOWLEDGMENT OF PRESENTS.

*The TRUST SOCIETY for the FURTHERANCE of the GOSPEL (INCORPORATED) acknowledges, with many thanks, the Receipt of the following Presents of Clothing and other Articles, for the use of the Missionaries and their People:—*

*For Labrador.*

One parcel from Miss Timaeus.	One parcel from Mrs. Armitage, Mirfield.
One bale and one parcel Allenbury's Food per Mrs. J. G. Wilson, Larne Harbour.	Eight tins Biscuits from Messrs. Peek, Frean & Co., Ltd.
Two cases from Bedford St. Peter's Y.P.A., and Queen's Park Women's Meeting and Girl Guides.	Four cases candles from Mr. W. S. Hale, London.
One parcel from Mr. R. A. Smith, Teignmouth.	Various parcels per London Association.
One case from Rev. R. S. Callander.	One case and one parcel from Queen's Park, Bedford.
One parcel from Miss Corser, Shrewsbury.	Various parcels from Miss Beveridge, Edinburgh.
One parcel from Miss Zippel, Tytherton.	One parcel from Mrs. Harvey, Haverfordwest.
One parcel from Miss Mortimer.	One parcel from Mrs. Birtill, Ockbrook.
Various parcels, milk and preserves from Friends in Switzerland, per Rev. A. Brindeau.	One parcel per Mrs. Allsopp, Swindon.
One bale from Bristol Church.	Two parcels from Mrs. West, Dublin.
One case from Leominster Sunday School.	Two cases from Mr. W. Clarke, Malmesbury.
One parcel from Mrs. La Trobe, Bristol.	Two parcels from Mr. A. W. Crawford, Heckmondwike.
Two parcels from Mr. Spence.	One case from Mrs. M. Asboe.
Two parcels from Mr. I. A. Kinross.	One parcel from the Religious Tract Society.
One box from the Misses Walker.	Ten cases from Miss Howie, Perth.
One parcel from Miss B. Clemens, Fulneck.	Several parcels from unknown donors.
One parcel from Miss Smith, London.	Two cases from Dr. S. K. Hutton.
One parcel from Miss Richards, London.	

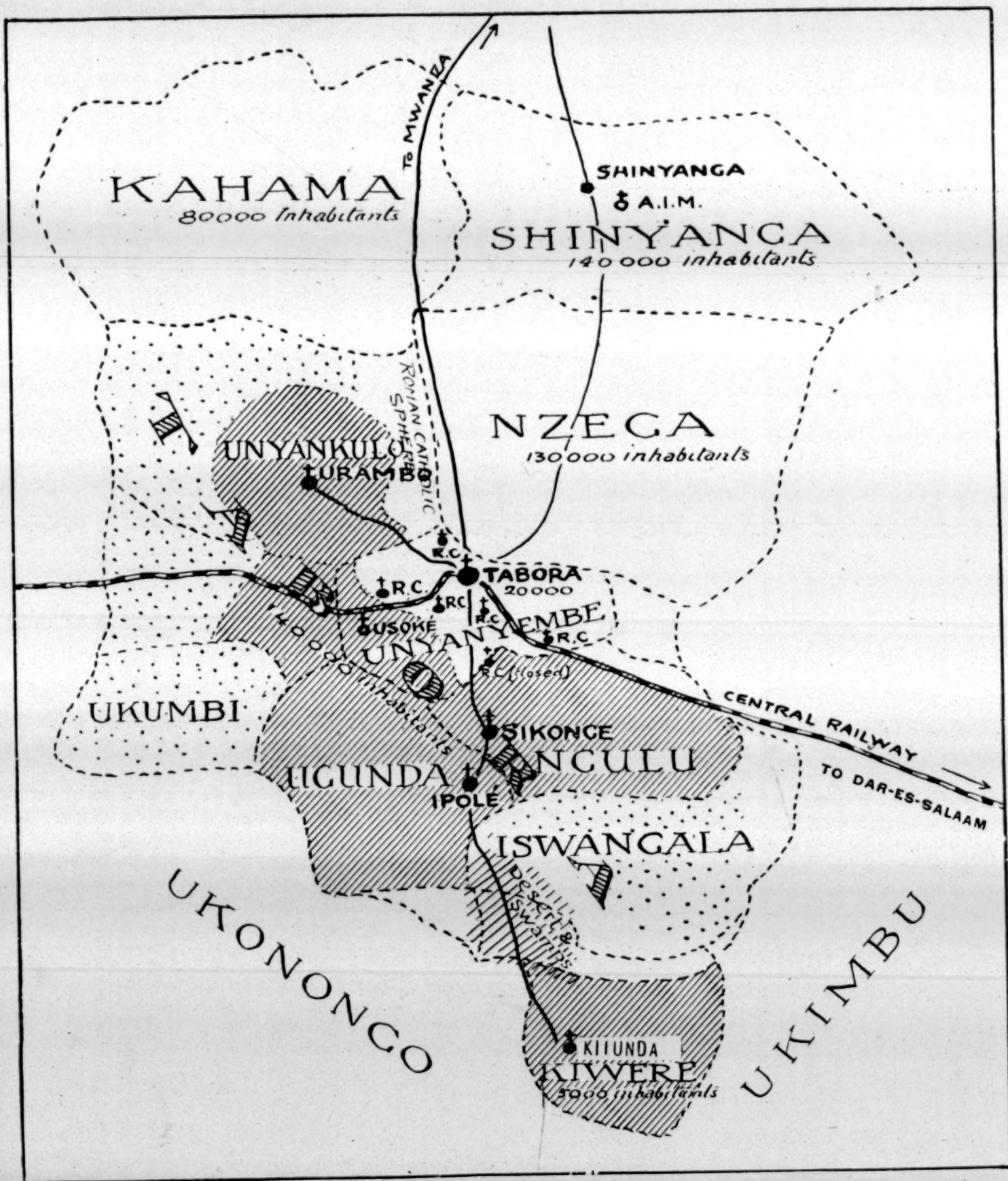
*For other Mission Fields.*

One parcel from Miss S. F. Timaeus.	One parcel from Rev. W. E. Sutcliffe,
Two cases from Miss Keatinge for Tobago.	One box from Miss Johns, for St. Kitts.
One parcel from Miss Oates, Bedford, for Jamaica.	One box from Gomersal Y.P.A..
One box from Bedford Y.P.A. per Miss Essex for Jamaica.	One parcel from Miss E. S. Eveleigh, Bedford.









MAP OF UNYAMWEZI.